

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount   |
|-------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|----------|
| ACE HARDWARE.                             | 002250   |     |        |                         |                                           |          |
| Check Group:                              |          |     |        |                         |                                           |          |
| I#272098/1 9/10/25 Thin-Set Mortar A#1113 |          | 1   | 607070 | 09/29/2025              | 5810.000.552.460442.230                   | \$19.99  |
|                                           |          |     |        | 9/29/2025               | METRA FACILITIES- REPAIR & MAINT SUPPLIES |          |
| I#272098/1 9/10/25 Concrete Patch A#1113  |          | 1   | 607070 | 09/29/2025              | 5810.000.552.460442.230                   | \$19.99  |
|                                           |          |     |        | 9/29/2025               | METRA FACILITIES- REPAIR & MAINT SUPPLIES |          |
| I#272309/1 9/16/25 Rodent Gasser A#1113   |          | 2   | 607070 | 09/29/2025              | 5810.000.552.460442.365                   | \$25.98  |
|                                           |          |     |        | 9/29/2025               | METRA FACILITIES- GROUND MAINT            |          |
| I#K72444/1 9/18/25 Painters Tool A#1113   |          | 2   | 607070 | 09/29/2025              | 5810.000.552.460442.220                   | \$19.98  |
|                                           |          |     |        | 9/29/2025               | METRA FACILITIES- OPERATING SUPPLIES      |          |
| I#K72444/1 9/18/25 Keys A#1113            |          | 10  | 607070 | 09/29/2025              | 5810.000.552.460442.220                   | \$49.90  |
|                                           |          |     |        | 9/29/2025               | METRA FACILITIES- OPERATING SUPPLIES      |          |
|                                           |          |     |        | Check #: 540253         |                                           |          |
|                                           |          |     |        |                         | PO/InvoiceTotal:                          | \$135.84 |
|                                           |          |     |        |                         | Vendor Total:                             | \$135.84 |
| ADVANCE AUTO PARTS INC                    |          |     |        |                         |                                           |          |
| Check Group:                              |          |     |        |                         |                                           |          |
| I#1935-798496 091725 ADHESIVE             |          | 1   | 607021 | 09/29/2025              | 2110.000.401.430200.361                   | \$66.96  |
|                                           |          |     |        | 9/29/2025               | ROAD- VEHICLE REPAIRS                     |          |
| I#1935-798493 091725 PIGTAIL              |          | 1   | 607021 | 09/29/2025              | 2110.000.401.430200.361                   | \$35.04  |
|                                           |          |     |        | 9/29/2025               | ROAD- VEHICLE REPAIRS                     |          |
| I#1935-798980 092325 FITTINGS             |          | 1   | 607021 | 09/29/2025              | 2110.000.401.430200.361                   | \$114.00 |
|                                           |          |     |        | 9/29/2025               | ROAD- VEHICLE REPAIRS                     |          |
| I#1935-799022 092425 BELTS                |          | 1   | 607021 | 09/29/2025              | 2110.000.401.430200.361                   | \$124.79 |
|                                           |          |     |        | 9/29/2025               | ROAD- VEHICLE REPAIRS                     |          |
| I#1935-799013 092425 GREASE GUN           |          | 1   | 607021 | 09/29/2025              | 2110.000.401.430200.361                   | \$82.32  |
|                                           |          |     |        | 9/29/2025               | ROAD- VEHICLE REPAIRS                     |          |
| I#1935-798494 091725 SOLDER               |          | 1   | 607021 | 09/29/2025              | 2110.000.401.430200.361                   | \$20.79  |
|                                           |          |     |        | 9/29/2025               | ROAD- VEHICLE REPAIRS                     |          |
| 2% DISCOUNT                               |          | 1   | 607021 | 09/29/2025              | 2110.000.401.430200.361                   | (\$8.88) |
|                                           |          |     |        | 9/29/2025               | ROAD- VEHICLE REPAIRS                     |          |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount     |
|----------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------|------------|
| Check #: 540254                              |          |     |        |                         |                                     |            |
| PO/InvoiceTotal:                             |          |     |        |                         |                                     | \$435.02   |
| Vendor Total:                                |          |     |        |                         |                                     | \$435.02   |
| AIS TRUST ACCOUNT                            |          |     |        |                         |                                     |            |
| Check Group:                                 |          |     |        |                         |                                     |            |
| I#3247736 SEPT CONS FEE 9/19/25              |          | 1   | 606957 | 09/25/2025              | 6050.000.601.500700.398             | \$5,900.00 |
|                                              |          |     |        | 9/25/2025               | HEALTH INSUR- ADVISOR CONTRACT      |            |
| I#3247736 MON ANALYTICS 9/19/25              |          | 1   | 606957 | 09/25/2025              | 6050.000.601.500700.350             | \$810.00   |
|                                              |          |     |        | 9/25/2025               | HEALTH INSUR- PROFESSIONAL SERVICES |            |
| Check #: 540255                              |          |     |        |                         |                                     |            |
| PO/InvoiceTotal:                             |          |     |        |                         |                                     | \$6,710.00 |
| Vendor Total:                                |          |     |        |                         |                                     | \$6,710.00 |
| AMERICAN WELDING & GAS INC                   |          |     |        |                         |                                     |            |
| Check Group:                                 |          |     |        |                         |                                     |            |
| A#65600 I#0011091671 083125 WELDING SUPPLIES |          | 1   | 607017 | 09/26/2025              | 2110.000.401.430200.362             | \$190.88   |
|                                              |          |     |        | 9/26/2025               | ROAD- MAINT & REPAIRS               |            |
| Check #: 540256                              |          |     |        |                         |                                     |            |
| PO/InvoiceTotal:                             |          |     |        |                         |                                     | \$190.88   |
| Vendor Total:                                |          |     |        |                         |                                     | \$190.88   |
| ARCHIE COCHRANE MOTORS                       | 001410   |     |        |                         |                                     |            |
| Check Group:                                 |          |     |        |                         |                                     |            |
| I#5594425 092225 WATER PUMP                  |          | 1   | 607010 | 09/26/2025              | 2110.000.401.430200.361             | \$336.92   |
|                                              |          |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS               |            |
| I#5594082 091925 FUEL FILLER                 |          | 1   | 607010 | 09/26/2025              | 2110.000.401.430200.361             | \$164.67   |
|                                              |          |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS               |            |
| I#5593895 091825 VALVE ASY, FUEL FILLER      |          | 1   | 607010 | 09/26/2025              | 2110.000.401.430200.361             | \$46.98    |
|                                              |          |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS               |            |
| I#5593977 091825 HOSE ASY                    |          | 1   | 607010 | 09/26/2025              | 2110.000.401.430200.361             | \$55.53    |
|                                              |          |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS               |            |
| Check #: 540257                              |          |     |        |                         |                                     |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                           | Amount                      |
|----------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------|-----------------------------|
|                                              |          |     |        |                         |                                   | PO/InvoiceTotal: \$604.10   |
|                                              |          |     |        |                         |                                   | Vendor Total: \$604.10      |
| ARMSTRONG PEST CONTROL                       | 001440   |     |        |                         |                                   |                             |
| Check Group:                                 |          |     |        |                         |                                   |                             |
| I#152290 091125 BIRD & PEST CONTROL          |          | 1   | 607011 | 09/26/2025              | 2110.000.401.430200.366           | \$125.00                    |
|                                              |          |     |        |                         | ROAD- REPAIR & MAINT BUILDINGS    |                             |
| Check #: 540258                              |          |     |        |                         |                                   |                             |
|                                              |          |     |        |                         |                                   | PO/InvoiceTotal: \$125.00   |
|                                              |          |     |        |                         |                                   | Vendor Total: \$125.00      |
| AUTOMATED MAINTENANCE SER                    | 021399   |     |        |                         |                                   |                             |
| Check Group:                                 |          |     |        |                         |                                   |                             |
| I#89070 9/11/25, janitorial YCSO             |          | 1   | 606965 | 09/26/2025              | 2300.000.135.420180.367           | \$3,251.67                  |
|                                              |          |     |        |                         | MISC- JANITORIAL SERVICES         |                             |
| I#89066 9/11/25, janitorial YCSO evid. bldg. |          | 1   | 606965 | 09/26/2025              | 2300.000.135.420180.367           | \$556.75                    |
|                                              |          |     |        |                         | MISC- JANITORIAL SERVICES         |                             |
| Check #: 540259                              |          |     |        |                         |                                   |                             |
|                                              |          |     |        |                         |                                   | PO/InvoiceTotal: \$3,808.42 |
|                                              |          |     |        |                         |                                   | Vendor Total: \$3,808.42    |
| BALCO UNIFORM CO INC                         | 041513   |     |        |                         |                                   |                             |
| Check Group:                                 |          |     |        |                         |                                   |                             |
| I#85071-2 9/18/2025 BELT SZ 30               |          | 3   | 606982 | 9/26/2025               | 2300.000.136.420200.229           | \$194.00                    |
|                                              |          |     |        |                         | DETENTION- CLOTHING/UNIFORM STAFF |                             |
| I#85071-2 9/18/2025 BELT SZ 32               |          | 3   | 606982 | 9/26/2025               | 2300.000.136.420200.229           | \$174.00                    |
|                                              |          |     |        |                         | DETENTION- CLOTHING/UNIFORM STAFF |                             |
| I#85071-2 9/18/2025 BELT SZ 34               |          | 3   | 606982 | 9/26/2025               | 2300.000.136.420200.229           | \$174.00                    |
|                                              |          |     |        |                         | DETENTION- CLOTHING/UNIFORM STAFF |                             |
| Check #: 540260                              |          |     |        |                         |                                   |                             |
|                                              |          |     |        |                         |                                   | PO/InvoiceTotal: \$542.00   |
| Check Group:                                 |          |     |        |                         |                                   |                             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                           | Amount   |
|------------------------------------|----------|-----|--------|-------------------------|-----------------------------------|----------|
| I#85071-1 08/25/2025 JACKET SZ SM  |          | 3   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$507.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 EMBLEM        |          | 3   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$27.00  |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 JACKET SZ M   |          | 3   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$462.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 EMBLEMS       |          | 3   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$27.00  |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 JACKET SZ L   |          | 3   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$462.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 EMBLEMS       |          | 3   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$27.00  |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 SS SHRT SZ S  |          | 10  | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$700.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 VELCRO        |          | 10  | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$30.00  |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 EMBLEMS       |          | 10  | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$120.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 LS SHRT SZ L  |          | 4   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$296.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 VELCRO        |          | 4   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$12.00  |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 EMBLEMS       |          | 4   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$48.00  |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 PANTS SZ 6    |          | 4   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$296.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 PANT SZ 30-32 |          | 4   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$296.00 |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |
| I#85071-1 08/25/2025 BELT SZ S     |          | 4   | 606983 | 9/26/2025               | 2300.000.136.420200.229           | \$92.00  |
|                                    |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount     |
|------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|------------|
| I#85071-1 08/25/2025 BELT SM M           |          | 6   | 606983 | 9/26/2025               | 2300.000.136.420200.229                   | \$138.00   |
|                                          |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF         |            |
| I#85071-1 08/25/2025 BELT SZ L           |          | 6   | 606983 | 9/26/2025               | 2300.000.136.420200.229                   | \$138.00   |
|                                          |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF         |            |
| I#85071-1 08/25/2025 LS SHRT SZ S        |          | 10  | 606983 | 9/26/2025               | 2300.000.136.420200.229                   | \$740.00   |
|                                          |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF         |            |
| I#85071-1 08/25/2025 VELCRO              |          | 10  | 606983 | 9/26/2025               | 2300.000.136.420200.229                   | \$30.00    |
|                                          |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF         |            |
| I#85071-1 08/25/2025 EMBLEMS             |          | 10  | 606983 | 9/26/2025               | 2300.000.136.420200.229                   | \$120.00   |
|                                          |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF         |            |
| Check #: 540260                          |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                         |          |     |        |                         |                                           | \$4,568.00 |
| Vendor Total:                            |          |     |        |                         |                                           | \$5,110.00 |
| BARGREEN ELLINGSON INC                   | 046659   |     |        |                         |                                           |            |
| Check Group:                             |          |     |        |                         |                                           |            |
| I#012066235 9/3/25 Black Knob A#30099796 |          | 5   | 607082 | 09/29/2025              | 5810.000.553.460442.220                   | \$50.00    |
|                                          |          |     |        | 9/29/2025               | METRA FOOD & BEVERAGE- OPERATING SUPPLIES |            |
| Check #: 540261                          |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                         |          |     |        |                         |                                           | \$50.00    |
| Vendor Total:                            |          |     |        |                         |                                           | \$50.00    |
| BIG SKY LINEN SUPPLY                     | 001710   |     |        |                         |                                           |            |
| Check Group:                             |          |     |        |                         |                                           |            |
| I#0708591 092325 LAUNDRY SERVICES        |          | 1   | 607012 | 09/26/2025              | 2110.000.401.430200.220                   | \$122.34   |
|                                          |          |     |        | 9/26/2025               | ROAD- OPERATING SUPPLIES                  |            |
| Check #: 540262                          |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                         |          |     |        |                         |                                           | \$122.34   |
| Vendor Total:                            |          |     |        |                         |                                           | \$122.34   |
| BILLINGS CLINIC TRAINING CENTER          |          |     |        |                         |                                           |            |
| Check Group:                             |          |     |        |                         |                                           |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                    | Amount      |
|-----------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|-------------|
| I#25531 9/19/25 BLS CARDS                           |          | 4   | 606967 | 09/26/2025<br>9/26/2025 | 2300.000.136.420200.380<br>DETENTION- TRAINING             | \$24.00     |
|                                                     |          |     |        | Check #: 540263         |                                                            |             |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                                           | \$24.00     |
|                                                     |          |     |        |                         | Vendor Total:                                              | \$24.00     |
| BROADWATER CLINIC OCCUPATIONAL HEALTH               |          |     |        |                         |                                                            |             |
| Check Group:                                        |          |     |        |                         |                                                            |             |
| I#66878, pre employment physical, 08/29/25, CK, DK. |          | 1   | 606963 | 09/25/2025<br>9/25/2025 | 2300.000.130.420110.351<br>ADMIN- MEDICAL & PYSCH SERVICES | \$540.00    |
|                                                     |          |     |        | Check #: 540264         |                                                            |             |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                                           | \$540.00    |
|                                                     |          |     |        |                         | Vendor Total:                                              | \$540.00    |
| BROWN'S AUTO SERVICE INC                            | 034065   |     |        |                         |                                                            |             |
| Check Group:                                        |          |     |        |                         |                                                            |             |
| I#172681 9/22/25, transmission svc. car 36          |          | 1   | 607038 | 09/26/2025<br>9/26/2025 | 2300.000.132.420150.361<br>PATROL- VEHICLE REPAIRS         | \$529.19    |
|                                                     |          |     |        | Check #: 540265         |                                                            |             |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                                           | \$529.19    |
|                                                     |          |     |        |                         | Vendor Total:                                              | \$529.19    |
| C & B OPERATIONS, LLC                               |          |     |        |                         |                                                            |             |
| Check Group:                                        |          |     |        |                         |                                                            |             |
| I#13435751 092325 ROTARY SWITCH                     |          | 1   | 607020 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS           | \$82.78     |
|                                                     |          |     |        | Check #: 540266         |                                                            |             |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                                           | \$82.78     |
|                                                     |          |     |        |                         | Vendor Total:                                              | \$82.78     |
| CITY OF BILLINGS                                    | 001775   |     |        |                         |                                                            |             |
| Check Group:                                        |          |     |        |                         |                                                            |             |
| OCT 2025 Stillwater Rent                            |          | 1   | 607046 | 09/26/2025<br>9/26/2025 | 1000.000.199.411800.530<br>MISC- RENT/LEASE                | \$36,566.91 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount        |
|-------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|---------------|
| Check #: 540267                     |          |     |        |                         |                                                                 |               |
| PO/InvoiceTotal:                    |          |     |        |                         |                                                                 | \$36,566.91   |
| Vendor Total:                       |          |     |        |                         |                                                                 | \$36,566.91   |
| COMMUNITY CRISIS CENTER             |          |     |        |                         |                                                                 |               |
| Check Group:                        |          |     |        |                         |                                                                 |               |
| 1ST QTR H SUPPORT I#2115 9/18/25    |          | 1   | 606889 | 09/23/2025<br>9/23/2025 | 2272.000.199.440400.397<br>CONTRACT SERVICES                    | \$150,000.00  |
| Check #: 540268                     |          |     |        |                         |                                                                 |               |
| PO/InvoiceTotal:                    |          |     |        |                         |                                                                 | \$150,000.00  |
| Vendor Total:                       |          |     |        |                         |                                                                 | \$150,000.00  |
| COP CONSTRUCTION                    |          |     |        |                         |                                                                 |               |
| 002409                              |          |     |        |                         |                                                                 |               |
| Check Group:                        |          |     |        |                         |                                                                 |               |
| PA#6 LWSD SEWER CROSSING MSC36      |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | \$125,275.36  |
| PA#6 LWSD 5% RET. PAYBACK MSC36     |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | \$118,493.06  |
| PA#6 LESS 1% GRT PAID BY LWSD       |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | (\$2,229.68)  |
| PA#6 LWSD SEWER CROSSING MSC36      |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | \$18,915.18   |
| PA#6 LWSD 5% RET. PAYBACK MSC36     |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | \$19,538.44   |
| PA#6 LESS 1% GRT PAID BY LWSD       |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | (\$349.87)    |
| UNSCH. EMPL. OF ENGINEER - WITHHELD |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | (\$20,800.00) |
| UNSCH. EMPL. OF ENGINEER - WITHHELD |          | 1   | 606992 | 09/26/2025<br>9/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | (\$3,466.67)  |
| Check #: 540269                     |          |     |        |                         |                                                                 |               |
| PO/InvoiceTotal:                    |          |     |        |                         |                                                                 | \$255,375.82  |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                                           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                              | Amount       |
|--------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------|--------------|
| Vendor Total:                                                                              |          |     |        |                         |                                                                      | \$255,375.82 |
| CRESCENT ELECTRIC SUPPLY                                                                   | 002456   |     |        |                         |                                                                      |              |
| Check Group:                                                                               |          |     |        |                         |                                                                      |              |
| I#S513557957.001 9/15/25 Snap-In Seals A#192235                                            |          | 1   | 607067 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.230<br>METRA FACILITIES- REPAIR & MAINT SUPPLIES | \$19.24      |
| Check #: 540270                                                                            |          |     |        |                         |                                                                      |              |
| PO/InvoiceTotal:                                                                           |          |     |        |                         |                                                                      | \$19.24      |
| Vendor Total:                                                                              |          |     |        |                         |                                                                      | \$19.24      |
| DEX IMAGING LLC                                                                            |          |     |        |                         |                                                                      |              |
| Check Group:                                                                               |          |     |        |                         |                                                                      |              |
| I#AR13989309 KCRA MAINT FEES 8/25-9/24/25                                                  |          | 1   | 606958 | 09/25/2025<br>9/25/2025 | 1000.000.144.410800.368<br>HR- SOFTWARE/HARDWARE MAINT               | \$224.44     |
| Check #: 540271                                                                            |          |     |        |                         |                                                                      |              |
| PO/InvoiceTotal:                                                                           |          |     |        |                         |                                                                      | \$224.44     |
| Check Group:                                                                               |          |     |        |                         |                                                                      |              |
| I#AR13989304 - Copy Count for 8/25/2025 to 9/24/2025<br>for contract 18509-360S-01 9/17/25 |          | 1   | 606959 | 9/25/2025<br>9/25/2025  | 1000.000.121.410340.363<br>JP- MACHINE MAINT                         | \$60.78      |
| Check #: 540271                                                                            |          |     |        |                         |                                                                      |              |
| PO/InvoiceTotal:                                                                           |          |     |        |                         |                                                                      | \$60.78      |
| Check Group:                                                                               |          |     |        |                         |                                                                      |              |
| I#AR13938997 Part for Printer 9/8/25                                                       |          | 1   | 606960 | 9/25/2025<br>9/25/2025  | 6040.000.400.500300.363<br>GIS- MACHINE MAINT                        | \$310.56     |
| Check #: 540271                                                                            |          |     |        |                         |                                                                      |              |
| PO/InvoiceTotal:                                                                           |          |     |        |                         |                                                                      | \$310.56     |
| Check Group:                                                                               |          |     |        |                         |                                                                      |              |
| I#AR13989308 091725 COPY COUNT PW                                                          |          | 1   | 607022 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.210<br>ROAD- OFFICE SUPPLIES                     | \$126.56     |
| Check #: 540271                                                                            |          |     |        |                         |                                                                      |              |
| PO/InvoiceTotal:                                                                           |          |     |        |                         |                                                                      | \$126.56     |



# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                   | Amount                       |
|-------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|------------------------------|
| DOWNTOWN BILLINGS ASSOCIATION             |          |     |        |                         |                                                           | Vendor Total: \$722.34       |
| Check Group:                              |          |     |        |                         |                                                           |                              |
| Q1 PSMH I#251196 9/11/25                  |          | 1   | 606949 | 09/25/2025<br>9/25/2025 | 2272.000.199.440400.397<br>CONTRACT SERVICES              | \$75,000.00                  |
| Check #: 540272                           |          |     |        |                         |                                                           | PO/InvoiceTotal: \$75,000.00 |
|                                           |          |     |        |                         |                                                           | Vendor Total: \$75,000.00    |
| DUNEMAN, MADISON                          |          |     |        |                         |                                                           |                              |
| Check Group:                              |          |     |        |                         |                                                           |                              |
| Reimburse for 2025 State Bar Dues         |          | 1   | 606976 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.330<br>ATTORNEY- MEMBERSHIP & DUES    | \$226.60                     |
| Check #: 540273                           |          |     |        |                         |                                                           | PO/InvoiceTotal: \$226.60    |
|                                           |          |     |        |                         |                                                           | Vendor Total: \$226.60       |
| DVORAK, DOUG                              |          |     |        |                         |                                                           |                              |
| Check Group:                              |          |     |        |                         |                                                           |                              |
| I#131983 SHAWNEE PARK MOWING 9/20/25      |          | 1   | 607042 | 09/29/2025<br>9/29/2025 | 2210.000.405.460462.362<br>DISTRICT 2- MAINT & REPAIRS    | \$900.00                     |
| Check #: 540274                           |          |     |        |                         |                                                           | PO/InvoiceTotal: \$900.00    |
|                                           |          |     |        |                         |                                                           | Vendor Total: \$900.00       |
| ERICKSON, SHELLEY                         |          |     |        |                         |                                                           |                              |
| Check Group:                              |          |     |        |                         |                                                           |                              |
| I#3 MOWING WEED EATING 7/30, 8/20 9/16/25 |          | 1   | 607050 | 09/26/2025<br>9/26/2025 | 7300.000.724.430900.362<br>BROADVIEW CEM- MAINT & REPAIRS | \$1,000.00                   |
| Check #: 540275                           |          |     |        |                         |                                                           | PO/InvoiceTotal: \$1,000.00  |
|                                           |          |     |        |                         |                                                           | Vendor Total: \$1,000.00     |

FARREL-FOX, CAMERON

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                      | Amount      |
|-------------------------------------------------|----------|-----|--------|-------------------------|------------------------------|-------------|
| Check Group:                                    |          |     |        |                         |                              |             |
| Reimburse for 2025 State Bar Dues               |          | 1   | 606977 | 09/26/2025              | 2301.000.122.411100.330      | \$226.60    |
|                                                 |          |     |        | 9/26/2025               | ATTORNEY- MEMBERSHIP & DUES  |             |
|                                                 |          |     |        | Check #: 540276         |                              |             |
|                                                 |          |     |        |                         | PO/InvoiceTotal:             | \$226.60    |
|                                                 |          |     |        |                         | Vendor Total:                | \$226.60    |
| FISHER SAND & GRAVEL                            | 042397   |     |        |                         |                              |             |
| Check Group:                                    |          |     |        |                         |                              |             |
| I#55045 090425 3" GRAVEL 193.69 @ 7.50 41040    |          | 1   | 607016 | 09/26/2025              | 2110.000.401.430200.450      | \$1,452.68  |
|                                                 |          |     |        | 9/26/2025               | ROAD- RAW MATERIALS- GAS TAX |             |
| I#55373 090825 1 1/2" GRAVEL 79.76 @ 7.90 51027 |          | 1   | 607016 | 09/26/2025              | 2110.000.401.430200.450      | \$630.10    |
|                                                 |          |     |        | 9/26/2025               | ROAD- RAW MATERIALS- GAS TAX |             |
| I#55372 090825 1 1/2" GRAVEL 26.20 @ 7.90 41040 |          | 1   | 607016 | 09/26/2025              | 2110.000.401.430200.450      | \$206.98    |
|                                                 |          |     |        | 9/26/2025               | ROAD- RAW MATERIALS- GAS TAX |             |
| I#55372 090825 3" GRAVEL 1100.56 @ 7.45 41040   |          | 1   | 607016 | 09/26/2025              | 2110.000.401.430200.450      | \$8,199.17  |
|                                                 |          |     |        | 9/26/2025               | ROAD- RAW MATERIALS- GAS TAX |             |
| I#55372 090925 3" GRAVEL 449.88 @ 7.50 41040    |          | 1   | 607016 | 09/26/2025              | 2110.000.401.430200.450      | \$3,374.10  |
|                                                 |          |     |        | 9/26/2025               | ROAD- RAW MATERIALS- GAS TAX |             |
| I#55236 091125 ASPHALT 10.13 @ 64.00            |          | 1   | 607016 | 09/26/2025              | 2110.000.401.430200.450      | \$648.32    |
|                                                 |          |     |        | 9/26/2025               | ROAD- RAW MATERIALS- GAS TAX |             |
| I#55235 091525 ASPAHLT 1.53 @ 64.00             |          | 1   | 607016 | 09/26/2025              | 2110.000.401.430200.450      | \$97.92     |
|                                                 |          |     |        | 9/26/2025               | ROAD- RAW MATERIALS- GAS TAX |             |
|                                                 |          |     |        | Check #: 540277         |                              |             |
|                                                 |          |     |        |                         | PO/InvoiceTotal:             | \$14,609.27 |
|                                                 |          |     |        |                         | Vendor Total:                | \$14,609.27 |
| GARCIA CLINICAL LABORATORY                      |          |     |        |                         |                              |             |
| Check Group:                                    |          |     |        |                         |                              |             |
| I#73308 8/5/25 JULY 2025 LABS                   |          | 1   | 607025 | 09/26/2025              | 2300.000.136.420200.356      | \$337.32    |
|                                                 |          |     |        | 9/26/2025               | DETENTION- DOCTORS/HOSPITALS |             |
|                                                 |          |     |        | Check #: 540278         |                              |             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount                    |
|----------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|---------------------------|
|                                                                      |          |     |        |                         |                                                                | PO/InvoiceTotal: \$337.32 |
|                                                                      |          |     |        |                         |                                                                | Vendor Total: \$337.32    |
| GARCIA, VICTOR                                                       |          |     |        |                         |                                                                |                           |
| Check Group:                                                         |          |     |        |                         |                                                                |                           |
| D05995 Redemption (1111)                                             |          | 1   | 607024 | 09/26/2025<br>9/26/2025 | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS            | \$534.26                  |
|                                                                      |          |     |        |                         |                                                                | Check #: 540279           |
|                                                                      |          |     |        |                         |                                                                | PO/InvoiceTotal: \$534.26 |
|                                                                      |          |     |        |                         |                                                                | Vendor Total: \$534.26    |
| HANSER'S WRECKER COMPANY                                             |          |     |        |                         |                                                                |                           |
| Check Group:                                                         |          |     |        |                         |                                                                |                           |
| I#BIL39396 9/24/25, tow fees 25-721348                               |          | 1   | 607039 | 09/26/2025<br>9/26/2025 | 2300.000.131.420140.202<br>DETECTIVES- EXPENSE OF INVEST       | \$150.00                  |
|                                                                      |          |     |        |                         |                                                                | Check #: 540280           |
|                                                                      |          |     |        |                         |                                                                | PO/InvoiceTotal: \$150.00 |
|                                                                      |          |     |        |                         |                                                                | Vendor Total: \$150.00    |
| HARRIS, AARON.                                                       |          |     |        |                         |                                                                |                           |
| Check Group:                                                         |          |     |        |                         |                                                                |                           |
| Per diem, foundational homicide inv, Missoula,<br>10/19-10/24/25, AH |          | 1   | 606899 | 09/23/2025<br>9/23/2025 | 2300.000.130.420110.370<br>ADMIN- TRAVEL                       | \$362.00                  |
|                                                                      |          |     |        |                         |                                                                | Check #: 540281           |
|                                                                      |          |     |        |                         |                                                                | PO/InvoiceTotal: \$362.00 |
|                                                                      |          |     |        |                         |                                                                | Vendor Total: \$362.00    |
| HART, WAYNE                                                          |          |     |        |                         |                                                                |                           |
| Check Group:                                                         |          |     |        |                         |                                                                |                           |
| MT DOR REFUND MH 1001214 A101-124800                                 |          | 1   | 607004 | 09/26/2025<br>9/26/2025 | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$100.16                  |
|                                                                      |          |     |        |                         |                                                                | Check #: 540282           |
|                                                                      |          |     |        |                         |                                                                | PO/InvoiceTotal: \$100.16 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                           | Amount      |
|--------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------------------------------|-------------|
| HEIGHTS FAMILY FUNERAL HOME & CREMATORY                            |          |     |        |                         |                                                                   |             |
| Check Group:                                                       |          |     |        |                         |                                                                   |             |
| 9/15/25, removal GW                                                |          | 1   | 607041 | 09/26/2025<br>9/26/2025 | 2300.000.126.420800.202<br>CORONER- EXPENSE OF INVEST             | \$300.00    |
| Check #: 540283                                                    |          |     |        |                         |                                                                   |             |
| Vendor Total:                                                      |          |     |        |                         |                                                                   | \$100.16    |
| PO/InvoiceTotal:                                                   |          |     |        |                         |                                                                   | \$300.00    |
| Vendor Total:                                                      |          |     |        |                         |                                                                   | \$300.00    |
| HELENA AGRI-ENTERPRISES, LLC 039740                                |          |     |        |                         |                                                                   |             |
| Check Group:                                                       |          |     |        |                         |                                                                   |             |
| I#43713367/herbicide mix for 2025 YR Salt Cedar Project<br>9/17/25 |          | 1   | 606995 | 09/26/2025<br>9/26/2025 | 2140.000.403.431100.222<br>WEED- CHEM, LAB & MED SUPPLIES         | \$39,287.45 |
| Check #: 540284                                                    |          |     |        |                         |                                                                   |             |
| PO/InvoiceTotal:                                                   |          |     |        |                         |                                                                   | \$39,287.45 |
| Vendor Total:                                                      |          |     |        |                         |                                                                   | \$39,287.45 |
| HI-LO EMERGENCY VEHICLES LLC                                       |          |     |        |                         |                                                                   |             |
| Check Group:                                                       |          |     |        |                         |                                                                   |             |
| I#25-08 9/18/25, equip. installation new car #6                    |          | 1   | 607044 | 09/26/2025<br>9/26/2025 | 2300.000.132.420150.940<br>PATROL- CAPITAL OUTLAY/ EQUIPMENT      | \$3,604.00  |
| Check #: 540285                                                    |          |     |        |                         |                                                                   |             |
| PO/InvoiceTotal:                                                   |          |     |        |                         |                                                                   | \$3,604.00  |
| Vendor Total:                                                      |          |     |        |                         |                                                                   | \$3,604.00  |
| HOBART 040580                                                      |          |     |        |                         |                                                                   |             |
| Check Group:                                                       |          |     |        |                         |                                                                   |             |
| I#FD702376 9/8/25 Pav Grill Svc A#METPAB                           |          | 1   | 607077 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.362<br>METRA FOOD & BEVERAGE- MAINT & REPAIRS | \$65.50     |
| Check #: 540286                                                    |          |     |        |                         |                                                                   |             |
| PO/InvoiceTotal:                                                   |          |     |        |                         |                                                                   | \$65.50     |
| Vendor Total:                                                      |          |     |        |                         |                                                                   | \$65.50     |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount   |
|----------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------|----------|
| HOELL, APRIL                                 |          |     |        |                         |                                     |          |
| Check Group:                                 |          |     |        |                         |                                     |          |
| MILEAGE MCAA Trg Fairmont 7/8-7/10/25 AH     |          | 1   | 606988 | 09/26/2025              | 2301.000.122.411100.370             | \$338.80 |
|                                              |          |     |        | 9/26/2025               | ATTORNEY- TRAVEL                    |          |
| PER DIEM MCAA Trg Fairmont 7/8-7/10/25 AH    |          | 1   | 606988 | 09/26/2025              | 2301.000.122.411100.370             | \$126.00 |
|                                              |          |     |        | 9/26/2025               | ATTORNEY- TRAVEL                    |          |
| Check #: 540287                              |          |     |        |                         |                                     |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                     | \$464.80 |
| Vendor Total:                                |          |     |        |                         |                                     | \$464.80 |
| HOGAN, DELEA                                 |          |     |        |                         |                                     |          |
| Check Group:                                 |          |     |        |                         |                                     |          |
| MH 1003445 REFUND OVERPAID A101-124815       |          | 1   | 607001 | 09/26/2025              | 7920.000.000.021100.000             | \$178.81 |
|                                              |          |     |        | 9/26/2025               | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| Check #: 540288                              |          |     |        |                         |                                     |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                     | \$178.81 |
| Vendor Total:                                |          |     |        |                         |                                     | \$178.81 |
| HOSE & RUBBER SUPPLY.                        |          |     |        |                         |                                     |          |
| Check Group:                                 |          |     |        |                         |                                     |          |
| I#02116829 092325 FITTINGS                   |          | 1   | 607019 | 09/26/2025              | 2110.000.401.430200.361             | \$65.96  |
|                                              |          |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS               |          |
| Check #: 540289                              |          |     |        |                         |                                     |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                     | \$65.96  |
| Vendor Total:                                |          |     |        |                         |                                     | \$65.96  |
| HYDROMETRICS INC                             |          |     |        |                         |                                     |          |
| Check Group:                                 |          |     |        |                         |                                     |          |
| I#34618 BROOKWOOD INFILTRATION POND 09192025 |          | 1   | 606997 | 09/26/2025              | 2689.000.000.460430.362             | \$329.80 |
|                                              |          |     |        | 9/26/2025               | RSID 769M PARK MAINT & REPAIRS      |          |
| Check #: 540290                              |          |     |        |                         |                                     |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                     | \$329.80 |
| Vendor Total:                                |          |     |        |                         |                                     | \$329.80 |

# Yellowstone County

### Voucher Detail Listing

**Voucher Batch Number: 1081**

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description | Vendor #                  | QTY | PO No. | Invoice<br>Invoice Date | Account                        | Amount                      |
|----------------------------------|---------------------------|-----|--------|-------------------------|--------------------------------|-----------------------------|
| I-STATE TRUCK CENTER INC         |                           |     |        |                         |                                |                             |
| Check Group:                     |                           |     |        |                         |                                |                             |
| I#C251400010-01 091625           | TERMINAL                  | 1   | 607028 | 09/26/2025              | 2110.000.401.430200.361        | \$4.62                      |
|                                  |                           |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS          |                             |
| I#C251399250-01 090825           | HORN                      | 1   | 607028 | 09/26/2025              | 2110.000.401.430200.361        | \$321.94                    |
|                                  |                           |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS          |                             |
| I#C251399643-01 090925           | SEAL                      | 1   | 607028 | 09/26/2025              | 2130.000.402.430244.361        | \$67.19                     |
|                                  |                           |     |        | 9/26/2025               | BRIDGE- VEHICLE REPAIRS        |                             |
| I#C251399343-01 090325           | RETURN                    | 1   | 607028 | 09/26/2025              | 2110.000.401.430200.361        | (\$1,592.44)                |
|                                  |                           |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS          |                             |
| I#C251400375-01 092325           | CONNECTOR                 | 1   | 607028 | 09/26/2025              | 2110.000.401.430200.361        | \$11.96                     |
|                                  |                           |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS          |                             |
| I#C251400372-01 092325           | WATER PUMP,<br>THERMOSTAT | 1   | 607028 | 09/26/2025              | 2130.000.402.430244.361        | \$912.45                    |
|                                  |                           |     |        | 9/26/2025               | BRIDGE- VEHICLE REPAIRS        |                             |
| I#C251400445-01 092425           | RETURN                    | 1   | 607028 | 09/26/2025              | 2130.000.402.430244.361        | (\$149.50)                  |
|                                  |                           |     |        | 9/26/2025               | BRIDGE- VEHICLE REPAIRS        |                             |
| I#C251400444-01 092425           | RETURN                    | 1   | 607028 | 09/26/2025              | 2130.000.402.430244.361        | (\$149.50)                  |
|                                  |                           |     |        | 9/26/2025               | BRIDGE- VEHICLE REPAIRS        |                             |
| I#C251400375-02 092425           | CONNECTOR                 | 1   | 607028 | 09/26/2025              | 2110.000.401.430200.361        | \$11.96                     |
|                                  |                           |     |        | 9/26/2025               | ROAD- VEHICLE REPAIRS          |                             |
| I#C251399925-01 091825           | ENGINE HARNESS & ECM      | 1   | 607028 | 09/26/2025              | 2130.000.402.430244.361        | \$7,888.14                  |
|                                  |                           |     |        | 9/26/2025               | BRIDGE- VEHICLE REPAIRS        |                             |
|                                  |                           |     |        |                         | Check #: 540291                |                             |
|                                  |                           |     |        |                         |                                | PO/InvoiceTotal: \$7,326.82 |
|                                  |                           |     |        |                         |                                | Vendor Total: \$7,326.82    |
| IAFE 020164                      |                           |     |        |                         |                                |                             |
| Check Group:                     |                           |     |        |                         |                                |                             |
| 9/24/25 2026                     | MONTANA FAIR DUES         | 1   | 607069 | 09/29/2025              | 5810.000.551.460442.330        | \$940.00                    |
|                                  |                           |     |        | 9/29/2025               | METRA ADMIN- MEMBERSHIP & DUES |                             |
|                                  |                           |     |        |                         | Check #: 540292                |                             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                               | Amount                      |
|--------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------|-----------------------------|
|                                                  |          |     |        |                         |                                       | PO/InvoiceTotal: \$940.00   |
|                                                  |          |     |        |                         |                                       | Vendor Total: \$940.00      |
| INDEPENDENT LOCK CO                              | 003553   |     |        |                         |                                       |                             |
| Check Group:                                     |          |     |        |                         |                                       |                             |
| I#43272 9/18/25 Padlocks Long Shackle            |          | 18  | 607072 | 09/29/2025              | 5810.000.552.460442.220               | \$684.00                    |
|                                                  |          |     |        | 9/29/2025               | METRA FACILITIES- OPERATING SUPPLIES  |                             |
| I#43272 9/18/25 Padlocks Regular Shackle         |          | 18  | 607072 | 09/29/2025              | 5810.000.552.460442.220               | \$670.50                    |
|                                                  |          |     |        | 9/29/2025               | METRA FACILITIES- OPERATING SUPPLIES  |                             |
| Check #: 540293                                  |          |     |        |                         |                                       |                             |
|                                                  |          |     |        |                         |                                       | PO/InvoiceTotal: \$1,354.50 |
|                                                  |          |     |        |                         |                                       | Vendor Total: \$1,354.50    |
| INTERSTATE POWER SYSTEMS INC                     | 045081   |     |        |                         |                                       |                             |
| Check Group:                                     |          |     |        |                         |                                       |                             |
| I#R007063633-01 091825 FAIL DUE TO OIL INTRUSION |          | 1   | 607014 | 09/26/2025              | 2130.000.402.430244.361               | \$3,999.79                  |
|                                                  |          |     |        | 9/26/2025               | BRIDGE- VEHICLE REPAIRS               |                             |
| Check #: 540294                                  |          |     |        |                         |                                       |                             |
|                                                  |          |     |        |                         |                                       | PO/InvoiceTotal: \$3,999.79 |
|                                                  |          |     |        |                         |                                       | Vendor Total: \$3,999.79    |
| KB COMMERCIAL PRODUCTS                           | 003787   |     |        |                         |                                       |                             |
| Check Group:                                     |          |     |        |                         |                                       |                             |
| I#506780 9/15/25 Purell Soap Refill A#29876      |          | 15  | 607073 | 09/29/2025              | 5810.000.552.460442.224               | \$845.55                    |
|                                                  |          |     |        | 9/29/2025               | METRA FACILITIES- JANITORIAL SUPPLIES |                             |
| I#506780 9/15/25 Concrete Cleaner A#29876        |          | 2   | 607073 | 09/29/2025              | 5810.000.552.460442.224               | \$221.84                    |
|                                                  |          |     |        | 9/29/2025               | METRA FACILITIES- JANITORIAL SUPPLIES |                             |
| I#506780 9/15/25 Laundry Detergent A#29876       |          | 1   | 607073 | 09/29/2025              | 5810.000.552.460442.224               | \$95.38                     |
|                                                  |          |     |        | 9/29/2025               | METRA FACILITIES- JANITORIAL SUPPLIES |                             |
| I#506780 9/15/25 Air Freshners A#29876           |          | 2   | 607073 | 09/29/2025              | 5810.000.552.460442.224               | \$129.38                    |
|                                                  |          |     |        | 9/29/2025               | METRA FACILITIES- JANITORIAL SUPPLIES |                             |
| Check #: 540295                                  |          |     |        |                         |                                       |                             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                      | Vendor # | QTY    | PO No.     | Invoice<br>Invoice Date      | Account                                        | Amount                      |
|-------------------------------------------------------|----------|--------|------------|------------------------------|------------------------------------------------|-----------------------------|
|                                                       |          |        |            |                              |                                                | PO/InvoiceTotal: \$1,292.15 |
|                                                       |          |        |            |                              |                                                | Vendor Total: \$1,292.15    |
| KIMBALL MIDWEST                                       |          |        |            |                              |                                                |                             |
| Check Group:                                          |          |        |            |                              |                                                |                             |
| I#103729368 9/9/25 Cutting & Grinding Wheels A#726096 | 1        | 607086 | 09/29/2025 | 5810.000.552.460442.220      |                                                | \$679.41                    |
|                                                       |          |        |            |                              | 9/29/2025 METRA FACILITIES- OPERATING SUPPLIES |                             |
|                                                       |          |        |            |                              | Check #: 540296                                |                             |
|                                                       |          |        |            |                              |                                                | PO/InvoiceTotal: \$679.41   |
|                                                       |          |        |            |                              |                                                | Vendor Total: \$679.41      |
| KINGS ACE HARDWARE, STATE                             |          |        |            |                              |                                                |                             |
| Check Group:                                          |          |        |            |                              |                                                |                             |
| I#774679/2 9/18/25 TAPE                               | 1        | 606969 | 09/26/2025 | 2300.000.136.420200.362      |                                                | \$19.99                     |
|                                                       |          |        | 9/26/2025  | DETENTION- MAINT & REPAIRS   |                                                |                             |
| I#774679/2 9/18/25 OIL                                | 1        | 606969 | 09/26/2025 | 2300.000.136.420200.362      |                                                | \$8.99                      |
|                                                       |          |        | 9/26/2025  | DETENTION- MAINT & REPAIRS   |                                                |                             |
| I#774679/2 9/18/25 2CYCL OIL                          | 2        | 606969 | 09/26/2025 | 2300.000.136.420200.362      |                                                | \$9.18                      |
|                                                       |          |        | 9/26/2025  | DETENTION- MAINT & REPAIRS   |                                                |                             |
| I#774679/2 9/18/25 PLUG GROUND                        | 1        | 606969 | 09/26/2025 | 2300.000.136.420200.362      |                                                | \$5.99                      |
|                                                       |          |        | 9/26/2025  | DETENTION- MAINT & REPAIRS   |                                                |                             |
|                                                       |          |        |            |                              | Check #: 540297                                |                             |
|                                                       |          |        |            |                              |                                                | PO/InvoiceTotal: \$44.15    |
|                                                       |          |        |            |                              |                                                | Vendor Total: \$44.15       |
| KNIFE RIVER                                           |          |        |            |                              |                                                |                             |
| Check Group:                                          |          |        |            |                              |                                                |                             |
| I#968740 090825 ASPHALT 10.24 @ 65                    | 1        | 607029 | 09/26/2025 | 2110.000.401.430200.450      |                                                | \$665.60                    |
|                                                       |          |        | 9/26/2025  | ROAD- RAW MATERIALS- GAS TAX |                                                |                             |
| I#968741 090825 ASPHALT 9.99 @ 65                     | 1        | 607029 | 09/26/2025 | 2110.000.401.430200.450      |                                                | \$649.35                    |
|                                                       |          |        | 9/26/2025  | ROAD- RAW MATERIALS- GAS TAX |                                                |                             |
| I#968742 090825 ASPHALT 5.38 @ 65                     | 1        | 607029 | 09/26/2025 | 2110.000.401.430200.450      |                                                | \$349.70                    |
|                                                       |          |        | 9/26/2025  | ROAD- RAW MATERIALS- GAS TAX |                                                |                             |



# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount      |
|----------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|-------------|
| I#968920 090925 ASPHALT 49.91 @ 65           |          | 1   | 607029 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX         | \$3,244.15  |
|                                              |          |     |        |                         | Check #: 540298                                                 |             |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                                | \$4,908.80  |
|                                              |          |     |        |                         | Vendor Total:                                                   | \$4,908.80  |
| LINGER, LEAH                                 |          |     |        |                         |                                                                 |             |
| Check Group:                                 |          |     |        |                         |                                                                 |             |
| MILEAGE Moving the Dial Helena 9/15-9/17 LL  |          | 1   | 606987 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                     | \$308.00    |
| PER DIEM Moving the Dial Helena 9/15-9/17 LL |          | 1   | 606987 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                     | \$56.00     |
|                                              |          |     |        |                         | Check #: 540299                                                 |             |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                                | \$364.00    |
|                                              |          |     |        |                         | Vendor Total:                                                   | \$364.00    |
| LOCKWOOD WATER & SEWER                       | 020091   |     |        |                         |                                                                 |             |
| Check Group:                                 |          |     |        |                         |                                                                 |             |
| REIMB 1% GRT EDA PA#6 COP CONST.             |          | 1   | 606994 | 09/26/2025<br>9/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | \$2,229.68  |
| REIMB 1% GRT COUNTY, PA#6 COP CONSTRUCTION   |          | 1   | 606994 | 09/26/2025<br>9/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | \$349.87    |
| REIMB COUNTY PORTION OF MORRISON MAIERLE     |          | 1   | 606994 | 09/26/2025<br>9/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | \$16,426.16 |
|                                              |          |     |        |                         | Check #: 540300                                                 |             |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                                | \$19,005.71 |
|                                              |          |     |        |                         | Vendor Total:                                                   | \$19,005.71 |
| LOMCO INC                                    | 039358   |     |        |                         |                                                                 |             |
| Check Group:                                 |          |     |        |                         |                                                                 |             |
| I#033954-01 081825 CRS-2P CHIP SEAL OIL      |          | 1   | 607026 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX         | \$1,218.35  |
|                                              |          |     |        |                         | Check #: 540301                                                 |             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                      | Amount                       |
|-----------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------|------------------------------|
|                                                                 |          |     |        |                         |                              | PO/InvoiceTotal: \$1,218.35  |
|                                                                 |          |     |        |                         |                              | Vendor Total: \$1,218.35     |
| LUMEN ACCESS BILLING                                            |          |     |        |                         |                              |                              |
| Check Group:                                                    |          |     |        |                         |                              |                              |
| I#5104XLB2S3-2025254, DETENTION<br>ID#49.KXGS.440305.MS 9/11/25 |          | 1   | 606950 | 09/26/2025              | 2300.000.136.420200.345      | \$2,340.36                   |
|                                                                 |          |     |        | 9/26/2025               | DETENTION- TECHNOLOGY        |                              |
| JUNK VEH ID#KXGS.440289.MS 9/11/25                              |          | 1   | 606950 | 09/26/2025              | 2830.000.414.430800.345      | \$703.43                     |
|                                                                 |          |     |        | 9/26/2025               | JUNK VEHICLE- TECHNOLOGY     |                              |
| COURTHOUSE ID#49.KXGS.440270.MS 9/11/25                         |          | 1   | 606950 | 09/26/2025              | 6060.000.608.500800.345      | \$6,369.30                   |
|                                                                 |          |     |        | 9/26/2025               | TECHNOLOGY- TECHNOLOGY       |                              |
| METRA ID#49.KXGS.440292.MS 9/11/25                              |          | 1   | 606950 | 09/26/2025              | 5810.000.552.460442.345      | \$2,340.36                   |
|                                                                 |          |     |        | 9/26/2025               | METRA FACILITIES- TECHNOLOGY |                              |
| Check #: 540302                                                 |          |     |        |                         |                              |                              |
|                                                                 |          |     |        |                         |                              | PO/InvoiceTotal: \$11,753.45 |
|                                                                 |          |     |        |                         |                              | Vendor Total: \$11,753.45    |
| MAACO AUTO PAINTING & BODYWORKS                                 | 040990   |     |        |                         |                              |                              |
| Check Group:                                                    |          |     |        |                         |                              |                              |
| I#0d5da645 Claim#43-25 SO car#33 repairs                        |          | 1   | 607009 | 09/26/2025              | 2190.000.429.510200.750      | \$2,573.45                   |
|                                                                 |          |     |        | 9/26/2025               | DEFENSE COSTS- AUTO CLAIMS   |                              |
| Check #: 540303                                                 |          |     |        |                         |                              |                              |
|                                                                 |          |     |        |                         |                              | PO/InvoiceTotal: \$2,573.45  |
|                                                                 |          |     |        |                         |                              | Vendor Total: \$2,573.45     |
| MAILING TECHNICAL SERVICES                                      | 044983   |     |        |                         |                              |                              |
| Check Group:                                                    |          |     |        |                         |                              |                              |
| I#165066 POSTAGE 9/8-12/25 9/13/25                              |          | 1   | 607006 | 09/26/2025              | 1000.000.199.411800.311      | \$2,203.88                   |
|                                                                 |          |     |        | 9/26/2025               | MISC- POSTAGE                |                              |
| I#165225 POSTAGE 9/15-19/25 9/20/25                             |          | 1   | 607006 | 09/26/2025              | 1000.000.199.411800.311      | \$1,829.10                   |
|                                                                 |          |     |        | 9/26/2025               | MISC- POSTAGE                |                              |
| Check #: 540304                                                 |          |     |        |                         |                              |                              |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                  | Amount                      |
|-------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|-----------------------------|
|                                                 |          |     |        |                         |                                          | PO/InvoiceTotal: \$4,032.98 |
|                                                 |          |     |        |                         |                                          | Vendor Total: \$4,032.98    |
| MASTERCARD B CHASE                              |          |     |        |                         |                                          |                             |
| Check Group: CHASE                              |          |     |        |                         |                                          |                             |
| A#4363 8/26/25 Amazon Trash Grabber             |          | 1   | 606990 | 09/26/2025              | 5810.000.552.460442.220                  | \$77.76                     |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- OPERATING SUPPLIES     |                             |
| A#4363 8/26/25 Amazon Hub Assembly              |          | 1   | 606990 | 09/26/2025              | 5810.000.552.460442.369                  | \$133.99                    |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- BUILDING/EQUIP REPAIRS |                             |
| A#4363 9/5/25 Elevated Can-Am Oil Chng & Relays |          | 1   | 606990 | 09/26/2025              | 5810.000.552.460442.369                  | \$334.93                    |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- BUILDING/EQUIP REPAIRS |                             |
| A#4363 9/9/25 Amazon Chain Connectors           |          | 1   | 606990 | 09/26/2025              | 5810.000.552.460442.365                  | \$62.97                     |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- GROUND MAINT           |                             |
| A#4363 9/10/25 Amazon Steel Chain               |          | 1   | 606990 | 09/26/2025              | 5810.000.552.460442.365                  | \$131.62                    |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- GROUND MAINT           |                             |
| A#43639/11/25 Tractor Sply Hvy Eye Block        |          | 1   | 606990 | 09/26/2025              | 5810.000.552.460442.365                  | \$59.99                     |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- GROUND MAINT           |                             |
| A#4363 9/16/25 Ace Hardware Rodent Gasser       |          | 8   | 606990 | 09/26/2025              | 5810.000.552.460442.365                  | \$103.92                    |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- GROUND MAINT           |                             |
| A#4363 9/16/25 Ace Hardware Rodent Gasser       |          | 9   | 606990 | 09/26/2025              | 5810.000.552.460442.365                  | \$116.91                    |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA FACILITIES- GROUND MAINT           |                             |
| Check #: 540351                                 |          |     |        |                         |                                          |                             |
|                                                 |          |     |        |                         |                                          | PO/InvoiceTotal: \$1,022.09 |
|                                                 |          |     |        |                         |                                          | Vendor Total: \$1,022.09    |
| MASTERCARD C PETERSON                           |          |     |        |                         |                                          |                             |
| Check Group: PETERSON                           |          |     |        |                         |                                          |                             |
| A#7826 9/12/25 Amazon White Board & Markers     |          | 1   | 606974 | 09/26/2025              | 5810.000.554.460442.220                  | \$105.77                    |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA PRODUCTION- OPERATING SUPPLIES     |                             |
| A#7826 9/12/25 Office Depot Chair (Event Mgr)   |          | 1   | 606974 | 09/26/2025              | 5810.000.554.460442.220                  | \$359.99                    |
| <b>P-Card Payee:</b> MASTERCARD                 |          |     |        | 9/26/2025               | METRA PRODUCTION- OPERATING SUPPLIES     |                             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount     |
|-----------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|------------|
| A#7826 9/15/25 Tableclothsfactory Tablecloths |          | 1   | 606974 | 09/26/2025              | 5810.000.553.460442.220                   | \$1,022.07 |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA FOOD & BEVERAGE- OPERATING SUPPLIES |            |
| A#7826 9/12/25 Office Depot Desk (Event Mgr)  |          | 1   | 606974 | 09/26/2025              | 5810.000.554.460442.220                   | \$219.99   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA PRODUCTION- OPERATING SUPPLIES      |            |
| Check #: 540357                               |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                              |          |     |        |                         |                                           | \$1,707.82 |
| Vendor Total:                                 |          |     |        |                         |                                           | \$1,707.82 |
| MASTERCARD C REITZ                            |          |     |        |                         |                                           |            |
| Check Group: REITZ                            |          |     |        |                         |                                           |            |
| A#6259 Airfare IAFE Denver 11/29-12/1/25 CR   |          | 1   | 606972 | 09/26/2025              | 5810.000.551.460442.370                   | \$360.54   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA ADMIN- TRAVEL/MOVING                |            |
| A#6259 Airfare IAFE Denver 11/29-12/1/25 LA   |          | 1   | 606972 | 09/26/2025              | 5810.000.551.460442.370                   | \$360.54   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA ADMIN- TRAVEL/MOVING                |            |
| A#6259 Airfare IAFE Denver 11/29-12/1/25 DT   |          | 1   | 606972 | 09/26/2025              | 5810.000.551.460442.370                   | \$360.54   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA ADMIN- TRAVEL/MOVING                |            |
| A#6259 Airfare IAFE Denver 11/29-12/1/25 MW   |          | 1   | 606972 | 09/26/2025              | 5810.000.551.460442.370                   | \$356.13   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA ADMIN- TRAVEL/MOVING                |            |
| A#6259 8/25/25 IAFE Online Course             |          | 1   | 606972 | 09/26/2025              | 5810.000.551.460442.380                   | \$69.00    |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA ADMIN- TRAINING                     |            |
| A#6259 Airfare IEBA Nashville TN 10/4-8/25 CR |          | 1   | 606972 | 09/26/2025              | 5810.000.551.460442.370                   | \$560.42   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | METRA ADMIN- TRAVEL/MOVING                |            |
| Check #: 540359                               |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                              |          |     |        |                         |                                           | \$2,067.17 |
| Vendor Total:                                 |          |     |        |                         |                                           | \$2,067.17 |
| MASTERCARD D BAILEY                           |          |     |        |                         |                                           |            |
| Check Group: BAILEY                           |          |     |        |                         |                                           |            |
| C#9742 9/21/25 DESK CALANDER (SMART)          |          | 1   | 606971 | 09/26/2025              | 2300.000.136.420200.210                   | \$36.98    |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | DETENTION- OFFICE SUPPLIES                |            |
| C#9742 9/21/25 PTOUCH REPAIR KIT (DEMELLO)    |          | 1   | 606971 | 09/26/2025              | 2300.000.136.420200.210                   | \$28.83    |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 9/26/2025               | DETENTION- OFFICE SUPPLIES                |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                           | Amount     |
|-----------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------|------------|
| C#9742 9/21/25 AED TRAINER DUMMY                                |          | 1   | 606971 | 09/26/2025              | 2300.000.136.420200.220           | \$2,543.00 |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- OPERATING SUPPLIES     |            |
| C#9742 9/21/25 STENCILS (NEW UNIT)                              |          | 1   | 606971 | 09/26/2025              | 2300.000.136.420200.362           | \$46.99    |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- MAINT & REPAIRS        |            |
| Check #: 540350                                                 |          |     |        |                         |                                   |            |
| PO/InvoiceTotal:                                                |          |     |        |                         |                                   | \$2,655.80 |
| Vendor Total:                                                   |          |     |        |                         |                                   | \$2,655.80 |
| MASTERCARD DETENTION FACILITY TRNG 1                            |          |     |        |                         |                                   |            |
| Check Group: DET FAC TRNG 1                                     |          |     |        |                         |                                   |            |
| A#7490 9/21/25 ONLINE DRONE TRNG RICKETT                        |          | 1   | 606998 | 09/26/2025              | 2300.000.136.420200.380           | \$149.00   |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- TRAINING               |            |
| A#7490 9/21/25 HOTEL SECURITY THREATS SYMP<br>BUTTE 9/2-5/25 WB |          | 1   | 606998 | 09/26/2025              | 2300.000.136.420200.370           | \$362.40   |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- TRAVEL                 |            |
| A#7490 9/21/25 HOTEL SECURITY THREATS SYMP<br>BUTTE 9/2-5/25 WK |          | 1   | 606998 | 09/26/2025              | 2300.000.136.420200.370           | \$362.40   |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- TRAVEL                 |            |
| A#7490 9/21/25 HOTEL SECURITY THREATS SYMP<br>BUTTE 9/2-5/25 BB |          | 1   | 606998 | 09/26/2025              | 2300.000.136.420200.370           | \$362.40   |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- TRAVEL                 |            |
| A#7490 9/21/25 HOTEL SECURITY THREATS SYMP<br>BUTTE 9/2-5/25 MC |          | 1   | 606998 | 09/26/2025              | 2300.000.136.420200.370           | \$362.40   |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- TRAVEL                 |            |
| Check #: 540352                                                 |          |     |        |                         |                                   |            |
| PO/InvoiceTotal:                                                |          |     |        |                         |                                   | \$1,598.60 |
| Vendor Total:                                                   |          |     |        |                         |                                   | \$1,598.60 |
| MASTERCARD DETENTION FACILITY TRNG 2                            |          |     |        |                         |                                   |            |
| Check Group: DET FAC TRNG 2                                     |          |     |        |                         |                                   |            |
| A#7508 9/21/25 NAME TAG                                         |          | 4   | 606989 | 09/26/2025              | 2300.000.136.420200.229           | \$33.00    |
| <b>P-Card Payee:</b> MASTERCARD                                 |          |     |        | 9/26/2025               | DETENTION- CLOTHING/UNIFORM STAFF |            |
| Check #: 540353                                                 |          |     |        |                         |                                   |            |
| PO/InvoiceTotal:                                                |          |     |        |                         |                                   | \$33.00    |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount     |
|------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|------------|
| Vendor Total:                                              |          |     |        |                         |                                      | \$33.00    |
| MASTERCARD J AGUILAR                                       |          |     |        |                         |                                      |            |
| Check Group: AGUILAR                                       |          |     |        |                         |                                      |            |
| A#3446 CarQuest; Fuel Tank Repair Kit 9/10/25              |          | 1   | 606961 | 09/25/2025              | 1000.000.728.430901.220              | \$10.69    |
| <b>P-Card Payee:</b> MASTERCARD                            |          |     |        | 9/25/2025               | RIVERSIDE CEM- OPERATING SUPPLIES    |            |
| A#3446 3GS; Mower Fuel 8/27/25                             |          | 1   | 606961 | 09/25/2025              | 1000.000.728.430901.220              | \$80.05    |
| <b>P-Card Payee:</b> MASTERCARD                            |          |     |        | 9/25/2025               | RIVERSIDE CEM- OPERATING SUPPLIES    |            |
| Check #: 540349                                            |          |     |        |                         |                                      |            |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                      | \$90.74    |
| Vendor Total:                                              |          |     |        |                         |                                      | \$90.74    |
| MASTERCARD K GILLEN                                        |          |     |        |                         |                                      |            |
| 045267                                                     |          |     |        |                         |                                      |            |
| Check Group: GILLEN                                        |          |     |        |                         |                                      |            |
| A#7893 SNACKS/JUICE WELL SCREEN 9/15/25                    |          | 1   | 606978 | 09/26/2025              | 6050.000.601.500700.356              | \$37.07    |
|                                                            |          |     |        | 9/26/2025               | HEALTH INSUR- MEDICAL/WELLNESS/OTHER |            |
| A#7893 SNACKS/JUICE WELL SCREEN 9/16/25                    |          | 1   | 606978 | 09/26/2025              | 6050.000.601.500700.356              | \$27.53    |
|                                                            |          |     |        | 9/26/2025               | HEALTH INSUR- MEDICAL/WELLNESS/OTHER |            |
| A#7893 SNACKS/JUICE WELL SCREEN 9/17/25                    |          | 1   | 606978 | 09/26/2025              | 6050.000.601.500700.356              | \$24.75    |
|                                                            |          |     |        | 9/26/2025               | HEALTH INSUR- MEDICAL/WELLNESS/OTHER |            |
| A#7893 JJ LUNCH FOR BEN FAIR VENDORS 9/17/25               |          | 1   | 606978 | 09/26/2025              | 6050.000.601.500700.356              | \$84.15    |
|                                                            |          |     |        | 9/26/2025               | HEALTH INSUR- MEDICAL/WELLNESS/OTHER |            |
| A#7893 NEOGOV CNF HOTEL DEPOSIT HARRAHS K. HAZEN 8/27/25   |          | 1   | 606978 | 09/26/2025              | 1000.000.144.410800.380              | \$851.49   |
|                                                            |          |     |        | 9/26/2025               | HR- TRAINING                         |            |
| A#7839 NEOGOV CONF HOTEL DEPOSIT HARRAHS L SCHMIDT 8/27/25 |          | 1   | 606978 | 09/26/2025              | 1000.000.144.410800.380              | \$851.49   |
|                                                            |          |     |        | 9/26/2025               | HR- TRAINING                         |            |
| Check #: 540305                                            |          |     |        |                         |                                      |            |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                      | \$1,876.48 |
| Vendor Total:                                              |          |     |        |                         |                                      | \$1,876.48 |
| MASTERCARD M KESSLER                                       |          |     |        |                         |                                      |            |
| Check Group: KESSLER                                       |          |     |        |                         |                                      |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                           | Amount   |
|--------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------|----------|
| A#1935, 8/25/25, UPS Shipping              |          | 1   | 606962 | 09/25/2025              | 1000.000.221.410330.210           | \$27.50  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | CLERK OF COURT- OFFICE SUPPLIES   |          |
| A#1935, CAB, 8/28/25, Permit Fee           |          | 1   | 606962 | 09/25/2025              | 4050.000.599.411200.920           | \$90.00  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | GENERAL- CAPITAL OUTLAY/ BUILDING |          |
| A#1935, 9/3/25, Thermal Labels             |          | 1   | 606962 | 09/25/2025              | 2393.000.102.410950.210           | \$218.83 |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | RECORDS- OFFICE SUPPLIES          |          |
| A#1935, 9/5/25, GFOA Training              |          | 1   | 606962 | 09/25/2025              | 1000.000.111.410510.380           | \$650.00 |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | FINANCE- TRAINING                 |          |
| A#1935, 9/05/25, GFOA Training             |          | 1   | 606962 | 09/25/2025              | 1000.000.111.410510.380           | \$95.00  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | FINANCE- TRAINING                 |          |
| A#1935, 9/5/25, GFOA Training              |          | 1   | 606962 | 09/25/2025              | 1000.000.111.410510.380           | \$95.00  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | FINANCE- TRAINING                 |          |
| A#1935, 9/8/25, UPS Shipping               |          | 1   | 606962 | 09/25/2025              | 1000.000.221.410330.210           | \$54.88  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | CLERK OF COURT- OFFICE SUPPLIES   |          |
| A#1935, 9/16/25, UPS Shipping              |          | 1   | 606962 | 09/25/2025              | 1000.000.221.410330.210           | \$27.50  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | CLERK OF COURT- OFFICE SUPPLIES   |          |
| A#1935, 9/16/25, Extension Bldg Permit Fee |          | 1   | 606962 | 09/25/2025              | 4050.000.599.411200.920           | \$364.49 |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | GENERAL- CAPITAL OUTLAY/ BUILDING |          |
| A#1935, 9/19/25, Safety Supplies           |          | 1   | 606962 | 09/25/2025              | 1000.000.111.410510.210           | \$64.50  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/25/2025               | FINANCE- OFFICE SUPPLIES          |          |

Check #: 540355

|                  |            |
|------------------|------------|
| PO/InvoiceTotal: | \$1,687.70 |
| Vendor Total:    | \$1,687.70 |

MASTERCARD M POWELL

Check Group: POWELL

|                                                                     |  |   |        |            |                         |          |
|---------------------------------------------------------------------|--|---|--------|------------|-------------------------|----------|
| A#6786: Flight for GPN (old URISA) Conference for Alyssa<br>8/28/25 |  | 1 | 606956 | 09/26/2025 | 6040.000.400.500300.370 | \$426.97 |
| <b>P-Card Payee:</b> MASTERCARD                                     |  |   |        | 9/26/2025  | GIS- TRAVEL             |          |

Check #: 540358

|                  |          |
|------------------|----------|
| PO/InvoiceTotal: | \$426.97 |
| Vendor Total:    | \$426.97 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount   |
|--------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|----------|
| MASTERCARD METRAPARK CONCESSIONS           |          |     |        |                         |                                           |          |
| Check Group: METRA CONC                    |          |     |        |                         |                                           |          |
| A#6802 9/18/25 Ace Hardware Ext Cord       |          | 1   | 606970 | 09/26/2025              | 5810.000.553.460442.220                   | \$29.98  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA FOOD & BEVERAGE- OPERATING SUPPLIES |          |
| A#6802 9/18/25 Sam's Club Cafe Floor Lamps |          | 6   | 606970 | 09/26/2025              | 5810.000.553.460442.220                   | \$714.00 |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA FOOD & BEVERAGE- OPERATING SUPPLIES |          |
| A#6802 9/19/25 Shamrock Food Prod          |          | 1   | 606970 | 09/26/2025              | 5810.000.553.460442.223                   | \$11.18  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA FOOD & BEVERAGE- FOOD               |          |
| A#6802 9/19/25 Shamrock Food Prod          |          | 1   | 606970 | 09/26/2025              | 5810.000.553.460442.223                   | \$29.18  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA FOOD & BEVERAGE- FOOD               |          |
| Check #: 540356                            |          |     |        |                         |                                           |          |
| PO/InvoiceTotal:                           |          |     |        |                         |                                           | \$784.34 |
| Vendor Total:                              |          |     |        |                         |                                           | \$784.34 |
| MASTERCARD S FIELD                         |          |     |        |                         |                                           |          |
| Check Group: FIELD                         |          |     |        |                         |                                           |          |
| A#4966 Authorize.Net Aug 2025 Fees         |          | 1   | 606973 | 09/26/2025              | 5810.000.557.460442.220                   | \$38.60  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA FAIR- OPERATING SUPPLIES            |          |
| A#4966 9/3/25 Facebk Adv Dunham            |          | 1   | 606973 | 09/26/2025              | 5810.000.555.460442.337                   | \$25.38  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA MARKETING- PUBLICITY/ADVERTSING     |          |
| A#4966 9/6/25 Amazon Packing Tape          |          | 1   | 606973 | 09/26/2025              | 5810.000.551.460442.210                   | \$16.53  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA ADMIN- OFFICE SUPPLIES              |          |
| A#4966 9/5/25 Amazon Report Covers         |          | 1   | 606973 | 09/26/2025              | 5810.000.558.460442.220                   | \$96.63  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA ACCOUNTING- OPERATING SUPPLIES      |          |
| A#4966 9/19/25 Facebk Adv Dunham           |          | 1   | 606973 | 09/26/2025              | 5810.000.555.460442.337                   | \$750.00 |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 9/26/2025               | METRA MARKETING- PUBLICITY/ADVERTSING     |          |
| Check #: 540354                            |          |     |        |                         |                                           |          |
| PO/InvoiceTotal:                           |          |     |        |                         |                                           | \$927.14 |
| Vendor Total:                              |          |     |        |                         |                                           | \$927.14 |
| MCFARLAND, THEODORE                        |          |     |        |                         |                                           |          |
| Check Group:                               |          |     |        |                         |                                           |          |



## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description | Vendor #      | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount   |
|----------------------------------|---------------|-----|--------|-------------------------|----------------------------------------------------------------|----------|
| REFUND D04265 NOT PAID           | A101-124804   | 1   | 607003 | 09/26/2025<br>9/26/2025 | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$56.20  |
| Check #: 540306                  |               |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                 |               |     |        |                         |                                                                | \$56.20  |
| Vendor Total:                    |               |     |        |                         |                                                                | \$56.20  |
| MCMULLEN, CHRIS                  |               |     |        |                         |                                                                |          |
| Check Group:                     |               |     |        |                         |                                                                |          |
| D09141 ASSIGNMENT REFUND         | A101 - 124751 | 1   | 607005 | 09/26/2025<br>9/26/2025 | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$102.02 |
| Check #: 540307                  |               |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                 |               |     |        |                         |                                                                | \$102.02 |
| Vendor Total:                    |               |     |        |                         |                                                                | \$102.02 |
| MIDLAND MECHANICAL               |               |     |        |                         |                                                                |          |
| Check Group:                     |               |     |        |                         |                                                                |          |
| I#5513 062425 BOILER DRAIN       |               | 1   | 607030 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.366<br>ROAD- REPAIR & MAINT BUILDINGS      | \$431.30 |
| Check #: 540308                  |               |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                 |               |     |        |                         |                                                                | \$431.30 |
| Vendor Total:                    |               |     |        |                         |                                                                | \$431.30 |
| MINUTEMAN PRESS                  |               |     |        |                         |                                                                |          |
| Check Group:                     |               |     |        |                         |                                                                |          |
| I#3338 5,000 WINDOW ENVELOPES    | 7/22/25       | 1   | 606955 | 09/26/2025<br>9/26/2025 | 1000.000.113.410540.210<br>TREASURER- OFFICE SUPPLIES          | \$654.05 |
| Check #: 540309                  |               |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                 |               |     |        |                         |                                                                | \$654.05 |
| Vendor Total:                    |               |     |        |                         |                                                                | \$654.05 |
| MONTANA DAKOTA UTILITIES...      |               |     |        |                         |                                                                |          |
| Check Group:                     |               |     |        |                         |                                                                |          |
| A#77105659799; 3165 E KING AVE;  |               | 1   | 607008 | 09/26/2025<br>9/26/2025 | 2300.000.146.411200.344<br>FACILITIES JAIL- GAS                | \$849.42 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                           | Amount     |
|---------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------|------------|
| A#51571310005 EVID BLDG 9/22/25       |          | 1   | 607008 | 09/26/2025<br>9/26/2025 | 2300.000.131.420140.344<br>DETECTIVES- GAS        | \$93.51    |
| Check #: 540310                       |          |     |        |                         |                                                   |            |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                   | \$942.93   |
| Check Group:                          |          |     |        |                         |                                                   |            |
| A#85219010007 9/22/25 410 S 26th St   |          | 1   | 607049 | 9/26/2025<br>9/26/2025  | 2399.000.235.420250.344<br>YSC- GAS               | \$276.20   |
| A#76319010005 9/22/25 407 S 27th St   |          | 1   | 607049 | 9/26/2025<br>9/26/2025  | 2399.000.235.420250.344<br>YSC- GAS               | \$16.26    |
| A#11319010002 9/22/25 413 S 27th St   |          | 1   | 607049 | 9/26/2025<br>9/26/2025  | 2399.000.235.420250.344<br>YSC- GAS               | \$19.66    |
| Check #: 540310                       |          |     |        |                         |                                                   |            |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                   | \$312.12   |
| Check Group:                          |          |     |        |                         |                                                   |            |
| A#59378010009 9/18/25 143 US Hwy 87 E |          | 1   | 607081 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.344<br>METRA FACILITIES- GAS  | \$259.86   |
| A#64351982943 9/10/25 308 6th Ave N   |          | 1   | 607081 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.344<br>METRA FACILITIES- GAS  | \$689.34   |
| Check #: 540310                       |          |     |        |                         |                                                   |            |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                   | \$949.20   |
| Vendor Total:                         |          |     |        |                         |                                                   | \$2,204.25 |
| MONTANA MOBILE DOCUMENT SHREDDING INC |          |     |        |                         |                                                   |            |
| Check Group:                          |          |     |        |                         |                                                   |            |
| I#79017 9/17/25 MOBIL DOC SHREDDING   |          | 1   | 606968 | 09/26/2025<br>9/26/2025 | 2300.000.135.420180.399<br>MISC- CONTRACT SERVICE | \$77.51    |
| Check #: 540311                       |          |     |        |                         |                                                   |            |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                   | \$77.51    |
| Vendor Total:                         |          |     |        |                         |                                                   | \$77.51    |
| MOREHEAD, COURTNEY B                  |          |     |        |                         |                                                   |            |
| Check Group:                          |          |     |        |                         |                                                   |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                          | Amount    |
|----------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------|-----------|
| PER DIEM Moving the Dial Helena 9/15-9/17 CM |          | 1   | 606991 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL      | \$56.00   |
|                                              |          |     |        |                         | Check #: 540312                                  |           |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                 | \$56.00   |
|                                              |          |     |        |                         | Vendor Total:                                    | \$56.00   |
| MORSE, MARK.                                 |          |     |        |                         |                                                  |           |
| Check Group:                                 |          |     |        |                         |                                                  |           |
| A#265112090826 I#60712373 8/15-9/14/25       |          | 1   | 606966 | 09/26/2025<br>9/26/2025 | 1000.000.100.410100.345<br>BOCC- TECHNOLOGY      | \$53.40   |
|                                              |          |     |        |                         | Check #: 540313                                  |           |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                 | \$53.40   |
|                                              |          |     |        |                         | Vendor Total:                                    | \$53.40   |
| NAPA AUTO PARTS                              | 020015   |     |        |                         |                                                  |           |
| Check Group:                                 |          |     |        |                         |                                                  |           |
| I#695412 092425 HOSE CLAMP                   |          | 1   | 607032 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$12.72   |
| I#694960 092325 SENSOR                       |          | 1   | 607032 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$287.46  |
| I#695510 092425 FITTINGS                     |          | 1   | 607032 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$88.24   |
| I#693888 091725 INVENTORY                    |          | 1   | 607032 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$307.68  |
| I#691668 090925 RETURN                       |          | 1   | 607032 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | (\$29.32) |
| I#691658 090925 RETURN                       |          | 1   | 607032 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | (\$73.54) |
| I#695273 092425 OUTLET BOX                   |          | 1   | 607032 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$154.92  |
|                                              |          |     |        |                         | Check #: 540314                                  |           |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                 | \$748.16  |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount      |
|-----------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|-------------|
| Check Group:                                  |          |     |        |                         |                                           |             |
| I#476111 9/18/25 Fusee, Rodent Control A#5153 |          | 71  | 607068 | 09/29/2025              | 5810.000.552.460442.365                   | \$531.79    |
|                                               |          |     |        | 9/29/2025               | METRA FACILITIES- GROUND MAINT            |             |
|                                               |          |     |        |                         | Check #: 540314                           |             |
|                                               |          |     |        |                         | PO/InvoiceTotal:                          | \$531.79    |
|                                               |          |     |        |                         | Vendor Total:                             | \$1,279.95  |
| NORTHWEST PIPE                                | 004720   |     |        |                         |                                           |             |
| Check Group:                                  |          |     |        |                         |                                           |             |
| I#7439462 9/17/25 Plumbing Parts A#55484      |          | 1   | 607074 | 09/29/2025              | 5810.000.552.460442.230                   | \$231.72    |
|                                               |          |     |        | 9/29/2025               | METRA FACILITIES- REPAIR & MAINT SUPPLIES |             |
|                                               |          |     |        |                         | Check #: 540315                           |             |
|                                               |          |     |        |                         | PO/InvoiceTotal:                          | \$231.72    |
|                                               |          |     |        |                         | Vendor Total:                             | \$231.72    |
| NORTHWESTERN ENERGY                           | 045035   |     |        |                         |                                           |             |
| Check Group:                                  |          |     |        |                         |                                           |             |
| A#1915135-6; 201 N 25TH ST. 9/18/25           |          | 1   | 607007 | 09/26/2025              | 1000.000.145.411200.341                   | \$76.69     |
|                                               |          |     |        | 9/26/2025               | FACILITIES-ELECTRICITY                    |             |
| A#3300662-8; Svc. Payne 9/18/25               |          | 1   | 607007 | 09/26/2025              | 2300.000.135.420180.341                   | \$4,284.89  |
|                                               |          |     |        | 9/26/2025               | MISC- ELECTRICITY                         |             |
| A#0251977-5; 217 N 27TH ST. 9/18/25           |          | 1   | 607007 | 09/26/2025              | 1000.000.145.411200.341                   | \$20,707.63 |
|                                               |          |     |        | 9/26/2025               | FACILITIES-ELECTRICITY                    |             |
|                                               |          |     |        |                         | Check #: 540316                           |             |
|                                               |          |     |        |                         | PO/InvoiceTotal:                          | \$25,069.21 |
| Check Group:                                  |          |     |        |                         |                                           |             |
| A#0311835-3 091825 BROADVIEW ELECTRIC         |          | 1   | 607027 | 9/26/2025               | 2110.000.401.430200.340                   | \$22.90     |
|                                               |          |     |        | 9/26/2025               | ROAD- UTILITIES                           |             |
| I#0241258-3 091525 SHOP ELECTRIC              |          | 1   | 607027 | 9/26/2025               | 2110.000.401.430200.340                   | \$1,130.00  |
|                                               |          |     |        | 9/26/2025               | ROAD- UTILITIES                           |             |
| I#1475844-5 091525 STORAGE BLDG ELECTRIC      |          | 1   | 607027 | 9/26/2025               | 2110.000.401.430200.340                   | \$122.88    |
|                                               |          |     |        | 9/26/2025               | ROAD- UTILITIES                           |             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                             | Amount      |
|---------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------------|-------------|
| Check #: 540316                             |          |     |        |                         |                                                                     |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                     | \$1,275.78  |
| Check Group:                                |          |     |        |                         |                                                                     |             |
| A#0255043-2 9/16/25 410 S 26th St           |          | 1   | 607048 | 9/26/2025<br>9/26/2025  | 2399.000.235.420250.341<br>YSC- ELECTRICITY                         | \$3,600.70  |
| Check #: 540316                             |          |     |        |                         |                                                                     |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                     | \$3,600.70  |
| Check Group:                                |          |     |        |                         |                                                                     |             |
| A#0256622-2 9/12/25 308 6th Ave N.          |          | 1   | 607078 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.341<br>METRA FACILITIES- ELECTRICITY            | \$53,066.69 |
| Check #: 540316                             |          |     |        |                         |                                                                     |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                     | \$53,066.69 |
| Vendor Total:                               |          |     |        |                         |                                                                     | \$83,012.38 |
| O'REILLY AUTOMOTIVE INC                     |          |     |        |                         |                                                                     |             |
| Check Group:                                |          |     |        |                         |                                                                     |             |
| I#1548-393034 9/11/25 DEF 2.5gal A#563841   |          | 6   | 607083 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.369<br>METRA FACILITIES- BUILDING/EQUIP REPAIRS | \$59.94     |
| 2% DISCOUNT                                 |          | 1   | 607083 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.369<br>METRA FACILITIES- BUILDING/EQUIP REPAIRS | (\$1.20)    |
| Check #: 540317                             |          |     |        |                         |                                                                     |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                     | \$58.74     |
| Vendor Total:                               |          |     |        |                         |                                                                     | \$58.74     |
| OVERHEAD DOOR COMPANY OF SOUTHERN MT 004023 |          |     |        |                         |                                                                     |             |
| Check Group:                                |          |     |        |                         |                                                                     |             |
| I#115962 REPAIR LIFTMASTER 9/10/25          |          | 1   | 606993 | 09/26/2025<br>9/26/2025 | 2140.000.403.431100.366<br>WEED- REPAIR & MAINT BUILDINGS           | \$223.00    |
| Check #: 540318                             |          |     |        |                         |                                                                     |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                     | \$223.00    |
| Vendor Total:                               |          |     |        |                         |                                                                     | \$223.00    |

PERFORMANCE ENGINEERING, LLC

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount      |
|-------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------|-------------|
| Check Group:                                                      |          |     |        |                         |                                     |             |
| I#202547003 CONSTRUCTION INSPECTION                               |          | 1   | 606986 | 09/26/2025              | 2110.000.401.430200.354             | \$260.00    |
|                                                                   |          |     |        | 9/26/2025               | ROAD- ENGINEERING/TESTING           |             |
|                                                                   |          |     |        |                         | Check #: 540319                     |             |
|                                                                   |          |     |        |                         | PO/InvoiceTotal:                    | \$260.00    |
|                                                                   |          |     |        |                         | Vendor Total:                       | \$260.00    |
| PETERSON QUALITY OFFICE                                           | 004980   |     |        |                         |                                     |             |
| Check Group:                                                      |          |     |        |                         |                                     |             |
| I#250919-I012 9/19/25 Monthly billing for copies only             |          | 1   | 607047 | 09/26/2025              | 2399.000.235.420250.210             | \$26.10     |
|                                                                   |          |     |        | 9/26/2025               | YSC- OFFICE SUPPLIES                |             |
|                                                                   |          |     |        |                         | Check #: 540320                     |             |
|                                                                   |          |     |        |                         | PO/InvoiceTotal:                    | \$26.10     |
|                                                                   |          |     |        |                         | Vendor Total:                       | \$26.10     |
| RAIN FOR RENT                                                     |          |     |        |                         |                                     |             |
| Check Group:                                                      |          |     |        |                         |                                     |             |
| I#2163145 070825 RENTAL FOR PUMP TO BE<br>REIMBURSED BY INSURANCE |          | 1   | 607045 | 09/26/2025              | 2110.000.401.430200.533             | \$31,373.38 |
|                                                                   |          |     |        | 9/26/2025               | ROAD- EQUIPMENT RENTAL              |             |
|                                                                   |          |     |        |                         | Check #: 540321                     |             |
|                                                                   |          |     |        |                         | PO/InvoiceTotal:                    | \$31,373.38 |
|                                                                   |          |     |        |                         | Vendor Total:                       | \$31,373.38 |
| RAUTIO, ALICE                                                     |          |     |        |                         |                                     |             |
| Check Group:                                                      |          |     |        |                         |                                     |             |
| MH 1001910 DOR REFUND A101-124805                                 |          | 1   | 607002 | 09/26/2025              | 7920.000.000.021100.000             | \$185.54    |
|                                                                   |          |     |        | 9/26/2025               | REFUND REVOLVING DUE TO OTHER FUNDS |             |
|                                                                   |          |     |        |                         | Check #: 540322                     |             |
|                                                                   |          |     |        |                         | PO/InvoiceTotal:                    | \$185.54    |
|                                                                   |          |     |        |                         | Vendor Total:                       | \$185.54    |
| RIMROCK PEST CONTROL                                              |          |     |        |                         |                                     |             |
| Check Group:                                                      |          |     |        |                         |                                     |             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount     |
|--------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|------------|
| I#7457 9/15/25 Monthly maint for Sept 2025 |          | 1   | 606954 | 09/25/2025<br>9/25/2025 | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE       | \$185.00   |
|                                            |          |     |        | Check #: 540323         |                                                               |            |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                              | \$185.00   |
|                                            |          |     |        |                         | Vendor Total:                                                 | \$185.00   |
| ROBERTS, DIONE                             |          |     |        |                         |                                                               |            |
| Check Group:                               |          |     |        |                         |                                                               |            |
| 2025 MT Fair Judge Dept MG-Glasswork       |          | 1   | 607085 | 09/29/2025<br>9/29/2025 | 5810.000.557.460442.743<br>METRA FAIR- JUDGES/SUPERINTENDENCE | \$125.00   |
|                                            |          |     |        | Check #: 540324         |                                                               |            |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                              | \$125.00   |
|                                            |          |     |        |                         | Vendor Total:                                                 | \$125.00   |
| ROCKY MOUNTAIN COMPOST INC                 | 046729   |     |        |                         |                                                               |            |
| Check Group:                               |          |     |        |                         |                                                               |            |
| I#29908 091825 TREE TRIMMING               |          | 1   | 607033 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX       | \$50.00    |
|                                            |          |     |        | Check #: 540325         |                                                               |            |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                              | \$50.00    |
|                                            |          |     |        |                         | Vendor Total:                                                 | \$50.00    |
| SANBELL                                    |          |     |        |                         |                                                               |            |
| Check Group:                               |          |     |        |                         |                                                               |            |
| I#59958 091625 48TH & CENTRAL              |          | 1   | 607036 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.354<br>ROAD- ENGINEERING/TESTING          | \$8,945.00 |
|                                            |          |     |        | Check #: 540326         |                                                               |            |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                              | \$8,945.00 |
|                                            |          |     |        |                         | Vendor Total:                                                 | \$8,945.00 |
| SELBY'S ESSCO                              | 005580   |     |        |                         |                                                               |            |
| Check Group:                               |          |     |        |                         |                                                               |            |
| I#659404 9/16/25 Aerial Maps A#2214270     |          | 1   | 607075 | 09/29/2025<br>9/29/2025 | 5810.000.551.460442.220<br>METRA ADMIN- OPERATING SUPPLIES    | \$518.88   |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount    |
|-----------------------------------------|----------|-----|--------|-------------------------|-------------------------------------|-----------|
| SHEARER, KRISTA                         |          |     |        |                         |                                     |           |
| Check Group:                            |          |     |        |                         |                                     |           |
| MV REFUND A101-124861                   |          |     |        |                         |                                     |           |
|                                         |          | 1   | 607000 | 09/26/2025              | 7920.000.000.021100.000             | \$174.00  |
|                                         |          |     |        | 9/26/2025               | REFUND REVOLVING DUE TO OTHER FUNDS |           |
| Check #: 540327                         |          |     |        |                         |                                     |           |
| PO/InvoiceTotal:                        |          |     |        |                         |                                     | \$518.88  |
| Vendor Total:                           |          |     |        |                         |                                     | \$518.88  |
| ST OF MT DEPT OF ENVIRONMENTAL QUALITY. |          |     |        |                         |                                     |           |
| Check Group:                            |          |     |        |                         |                                     |           |
| I#DS2500085 111224 PRODUCTION FEE       |          |     |        |                         |                                     |           |
|                                         |          | 1   | 607018 | 09/26/2025              | 2110.000.401.430200.220             | \$500.00  |
|                                         |          |     |        | 9/26/2025               | ROAD- OPERATING SUPPLIES            |           |
| Check #: 540328                         |          |     |        |                         |                                     |           |
| PO/InvoiceTotal:                        |          |     |        |                         |                                     | \$174.00  |
| Vendor Total:                           |          |     |        |                         |                                     | \$174.00  |
| STAPLES INC                             |          |     |        |                         |                                     |           |
| Check Group:                            |          |     |        |                         |                                     |           |
| I#6033098710 5/28/25 PENS               |          |     |        |                         |                                     |           |
|                                         |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.220             | \$13.09   |
|                                         |          |     |        | 9/25/2025               | DETENTION- OPERATING SUPPLIES       |           |
| I#6033098710 5/28/25 PENS               |          |     |        |                         |                                     |           |
|                                         |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.220             | \$13.99   |
|                                         |          |     |        | 9/25/2025               | DETENTION- OPERATING SUPPLIES       |           |
| I#6039439921 8/9/25 PENCIL SHARPENR     |          |     |        |                         |                                     |           |
|                                         |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.222             | \$217.90  |
|                                         |          |     |        | 9/25/2025               | DETENTION- INMATE BENEFIT           |           |
| I#6040873297 8/27/25 PENCIL SHARPENER   |          |     |        |                         |                                     |           |
|                                         |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.222             | \$16.68   |
|                                         |          |     |        | 9/25/2025               | DETENTION- INMATE BENEFIT           |           |
| C#6034621603 6/14/25 CREDIT             |          |     |        |                         |                                     |           |
|                                         |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.220             | (\$10.09) |
|                                         |          |     |        | 9/25/2025               | DETENTION- OPERATING SUPPLIES       |           |



# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount     |
|--------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|------------|
| I#6034409831 6/11/25 STICKY NOTES          |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.210       | \$13.29    |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |
| I#6034547012 6/13/25 KEYBOARD (DEMELLO)    |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.210       | \$149.99   |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |
| I#6037128725 7/16/25 FASTNERS              |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.210       | \$46.76    |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |
| I#6037195806 7/17/25 CHAIRMAT (COURT ROOM) |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.210       | \$39.99    |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |
| I#6037195805 7/17/25 CLASS FOLDERS         |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.220       | \$202.45   |
|                                            |          |     |        | 9/25/2025               | DETENTION- OPERATING SUPPLIES |            |
| I#6038048151 7/26/25 PENCIL SHARPENER      |          | 10  | 606877 | 09/25/2025              | 2300.000.136.420200.222       | \$217.90   |
|                                            |          |     |        | 9/25/2025               | DETENTION- INMATE BENEFIT     |            |
| C#6041825777 9/4/25 CREDIT                 |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.222       | (\$21.79)  |
|                                            |          |     |        | 9/25/2025               | DETENTION- INMATE BENEFIT     |            |
| I#6038960650 8/2/25 TAPE (DEMELLO)         |          | 10  | 606877 | 09/25/2025              | 2300.000.136.420200.210       | \$159.90   |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |
| I#6038960653 8/2/25 STICKY NOTES           |          | 2   | 606877 | 09/25/2025              | 2300.000.136.420200.210       | \$24.58    |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |
| I#6034409832 6/11/25 STICKY NOTES          |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.220       | \$10.09    |
|                                            |          |     |        | 9/25/2025               | DETENTION- OPERATING SUPPLIES |            |
| I#6032111398 5/15/25 G2 PENS               |          | 2   | 606877 | 09/25/2025              | 2300.000.136.420200.220       | \$102.38   |
|                                            |          |     |        | 9/25/2025               | DETENTION- OPERATING SUPPLIES |            |
| C#6034040726 6/5/25 CREDIT                 |          | 2   | 606877 | 09/25/2025              | 2300.000.136.420200.220       | (\$102.38) |
|                                            |          |     |        | 9/25/2025               | DETENTION- OPERATING SUPPLIES |            |
| I#6034409833 6/11/25 KEYBOARD (DEMELLO)    |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.210       | \$29.99    |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |
| C#6040071367 8/19/25 CREDIT                |          | 1   | 606877 | 09/25/2025              | 2300.000.136.420200.210       | (\$29.99)  |
|                                            |          |     |        | 9/25/2025               | DETENTION- OFFICE SUPPLIES    |            |

Check #: 540330

PO/InvoiceTotal: \$1,094.73

Check Group:

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                | Amount     |
|-----------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------|------------|
| I#6042722637 9/17/25 RUBBERBANDS (MAIL)       |          | 1   | 606975 | 09/26/2025<br>9/26/2025 | 2300.000.136.420200.210<br>DETENTION- OFFICE SUPPLIES  | \$2.88     |
| Check #: 540330                               |          |     |        |                         |                                                        |            |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                        | \$2.88     |
| Check Group:                                  |          |     |        |                         |                                                        |            |
| I#6042792167 3 HP 26X TONER 9/18/25           |          | 1   | 607023 | 9/26/2025<br>9/26/2025  | 1000.000.113.410540.210<br>TREASURER- OFFICE SUPPLIES  | \$587.61   |
| Check #: 540330                               |          |     |        |                         |                                                        |            |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                        | \$587.61   |
| Vendor Total:                                 |          |     |        |                         |                                                        | \$1,685.22 |
| SYCAMORE TAX, LLC                             |          |     |        |                         |                                                        |            |
| Check Group:                                  |          |     |        |                         |                                                        |            |
| A28466 Redemption (1112)                      |          | 1   | 607031 | 09/26/2025<br>9/26/2025 | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS    | \$4,499.79 |
| Check #: 540331                               |          |     |        |                         |                                                        |            |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                        | \$4,499.79 |
| Vendor Total:                                 |          |     |        |                         |                                                        | \$4,499.79 |
| SYSCO FOOD SERVICES OF MT                     | 002390   |     |        |                         |                                                        |            |
| Check Group:                                  |          |     |        |                         |                                                        |            |
| I#543687182 8/11/25 Food Prod A#552174        |          | 1   | 607071 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.223<br>METRA FOOD & BEVERAGE- FOOD | \$1,079.50 |
| I#543690978 8/13/25 Food Prod Credit A#552174 |          | 1   | 607071 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.223<br>METRA FOOD & BEVERAGE- FOOD | (\$97.85)  |
| I#543699585 8/19/25 Food Prod Credit A#552174 |          | 1   | 607071 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.223<br>METRA FOOD & BEVERAGE- FOOD | (\$107.95) |
| I#543648605 7/19/25 Incentive Credit A#552174 |          | 1   | 607071 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.223<br>METRA FOOD & BEVERAGE- FOOD | (\$18.46)  |
| I#543672887 8/2/25 Incentive Credit A#552174  |          | 1   | 607071 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.223<br>METRA FOOD & BEVERAGE- FOOD | (\$15.15)  |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                | Amount     |
|--------------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------|------------|
| I#543707340 8/23/25 Incentive Credit A#552174                                  |          | 1   | 607071 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.223<br>METRA FOOD & BEVERAGE- FOOD | (\$147.61) |
| I#543688681 8/12/25 Food Prod A#552174                                         |          | 1   | 607071 | 09/29/2025<br>9/29/2025 | 5810.000.553.460442.223<br>METRA FOOD & BEVERAGE- FOOD | \$97.85    |
| Check #: 540332                                                                |          |     |        |                         |                                                        |            |
| PO/InvoiceTotal:                                                               |          |     |        |                         |                                                        | \$790.33   |
| Vendor Total:                                                                  |          |     |        |                         |                                                        | \$790.33   |
| TACOMA SCREW PRODUCTS INC                                                      |          |     |        |                         |                                                        |            |
| Check Group:                                                                   |          |     |        |                         |                                                        |            |
| I#270177758-00 091125 MARKING PAINT                                            |          | 1   | 607035 | 09/26/2025<br>9/26/2025 | 2110.000.401.430260.364<br>ROAD- SIGN MAINTENANCE      | \$86.22    |
| I#270178551-00 090825 PRIMER, SHRINK TUBE                                      |          | 1   | 607035 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS       | \$188.93   |
| I#270178761-00 090925 SHOP SUPPLIES                                            |          | 1   | 607035 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES    | \$29.69    |
| I#270178761-01 091725 SHOP SUPPLIES                                            |          | 1   | 607035 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES    | \$67.87    |
| I#270179721-00 091725 SHOP SUPPLIES                                            |          | 1   | 607035 | 09/26/2025<br>9/26/2025 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES    | \$65.97    |
| Check #: 540333                                                                |          |     |        |                         |                                                        |            |
| PO/InvoiceTotal:                                                               |          |     |        |                         |                                                        | \$438.68   |
| Vendor Total:                                                                  |          |     |        |                         |                                                        | \$438.68   |
| THORESON, TRACY                                                                |          |     |        |                         |                                                        |            |
| Check Group:                                                                   |          |     |        |                         |                                                        |            |
| YCWD Herbicide Cost Share - Fiscal 25-26, Tracy<br>Thoreson, Billings,MT 59105 |          | 1   | 606996 | 09/26/2025<br>9/26/2025 | 2140.000.403.431100.740<br>WEED- COST SHARE            | \$209.00   |
| Check #: 540334                                                                |          |     |        |                         |                                                        |            |
| PO/InvoiceTotal:                                                               |          |     |        |                         |                                                        | \$209.00   |
| Vendor Total:                                                                  |          |     |        |                         |                                                        | \$209.00   |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount   |
|-----------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|----------|
| TIERNAN, AMANDA                               |          |     |        |                         |                                                                |          |
| Check Group:                                  |          |     |        |                         |                                                                |          |
| PER DIEM Moving the Dial Helena 9/15-9/17 AT  |          | 1   | 606985 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                    | \$56.00  |
| Check #: 540335                               |          |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                                | \$56.00  |
| Vendor Total:                                 |          |     |        |                         |                                                                | \$56.00  |
| TRANSUNION RISK AND ALTERNATIVE               |          |     |        |                         |                                                                |          |
| Check Group:                                  |          |     |        |                         |                                                                |          |
| I#777141-202508-1 9/1/25, contract fee Aug    |          | 1   | 606897 | 09/25/2025<br>9/25/2025 | 2300.000.131.420140.229<br>OPERATING SUPPLIES-COLD CASE UNIT   | \$255.00 |
| I#777141-202508-1 9/1/25, transaction fee Aug |          | 1   | 606897 | 09/25/2025<br>9/25/2025 | 2300.000.131.420140.229<br>OPERATING SUPPLIES-COLD CASE UNIT   | \$7.00   |
| Check #: 540336                               |          |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                                | \$262.00 |
| Vendor Total:                                 |          |     |        |                         |                                                                | \$262.00 |
| TRENHOLM, DORIS                               |          |     |        |                         |                                                                |          |
| Check Group:                                  |          |     |        |                         |                                                                |          |
| REFUND MH 1009627 OVERPAID A101-124864        |          | 1   | 606999 | 09/26/2025<br>9/26/2025 | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$6.87   |
| Check #: 540337                               |          |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                                | \$6.87   |
| Vendor Total:                                 |          |     |        |                         |                                                                | \$6.87   |
| TRI-TECH FORENSICS, INC                       |          |     |        |                         |                                                                |          |
| Check Group:                                  |          |     |        |                         |                                                                |          |
| I#01213288 9/18/25, gun boxes                 |          | 2   | 607043 | v<br>9/26/2025          | 2300.000.131.420140.202<br>DETECTIVES- EXPENSE OF INVEST       | \$101.24 |
| I#01213288 9/18/25, knife boxes               |          | 2   | 607043 | v<br>9/26/2025          | 2300.000.131.420140.202<br>DETECTIVES- EXPENSE OF INVEST       | \$85.44  |
| Check #: 540338                               |          |     |        |                         |                                                                |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                               | Amount                      |
|----------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------------------|-----------------------------|
|                                                                      |          |     |        |                         |                                                       | PO/InvoiceTotal: \$186.68   |
|                                                                      |          |     |        |                         |                                                       | Vendor Total: \$186.68      |
| TRUENORTH STEEL                                                      |          |     |        |                         |                                                       |                             |
| Check Group:                                                         |          |     |        |                         |                                                       |                             |
| I#BI0037511 092425 PIPE & BAND 24" X 40' 81045                       |          | 1   | 607034 | 09/26/2025<br>9/26/2025 | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS | \$1,429.56                  |
| Check #: 540339                                                      |          |     |        |                         |                                                       |                             |
|                                                                      |          |     |        |                         |                                                       | PO/InvoiceTotal: \$1,429.56 |
|                                                                      |          |     |        |                         |                                                       | Vendor Total: \$1,429.56    |
| TWITO, SCOTT 041503                                                  |          |     |        |                         |                                                       |                             |
| Check Group:                                                         |          |     |        |                         |                                                       |                             |
| MILEAGE CJOC Helena 9/10-9/11/25 ST                                  |          | 1   | 606980 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL           | \$308.00                    |
| PER DIEM CJOC Helena 9/10-9/11/25 ST                                 |          | 1   | 606980 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL           | \$94.00                     |
| Check #: 540340                                                      |          |     |        |                         |                                                       |                             |
|                                                                      |          |     |        |                         |                                                       | PO/InvoiceTotal: \$402.00   |
|                                                                      |          |     |        |                         |                                                       | Vendor Total: \$402.00      |
| TYLER TECHNOLOGIES INC                                               |          |     |        |                         |                                                       |                             |
| Check Group:                                                         |          |     |        |                         |                                                       |                             |
| I#130-159850 10/1/25, CivilMobile Annual Support<br>11/1/25-10/31/26 |          | 1   | 607040 | 09/26/2025<br>9/26/2025 | 2300.000.135.420180.368<br>MISC- SOFTWARE/HARDWARE    | \$643.92                    |
| Check #: 540341                                                      |          |     |        |                         |                                                       |                             |
|                                                                      |          |     |        |                         |                                                       | PO/InvoiceTotal: \$643.92   |
|                                                                      |          |     |        |                         |                                                       | Vendor Total: \$643.92      |
| WEBSTER, HEATHER                                                     |          |     |        |                         |                                                       |                             |
| Check Group:                                                         |          |     |        |                         |                                                       |                             |
| MILEAGE Moving the Dial Helena 9/15-9/17 HW                          |          | 1   | 606984 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL           | \$308.00                    |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount   |
|----------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|----------|
| PER DIEM Moving the Dial Helena 9/15-9/17 HW |          | 1   | 606984 | 09/26/2025<br>9/26/2025 | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                     | \$56.00  |
|                                              |          |     |        |                         | Check #: 540342                                                 |          |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                                | \$364.00 |
|                                              |          |     |        |                         | Vendor Total:                                                   | \$364.00 |
| WEST END LOCK & SECURITY INC                 | 046477   |     |        |                         |                                                                 |          |
| Check Group:                                 |          |     |        |                         |                                                                 |          |
| I#118339F; 9/19/25; KEYS                     |          | 3   | 606964 | 09/26/2025<br>9/26/2025 | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE   | \$19.50  |
|                                              |          |     |        |                         | Check #: 540343                                                 |          |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                                | \$19.50  |
| Check Group:                                 |          |     |        |                         |                                                                 |          |
| I#118356F 2 KEYS MV 9/23/25                  |          | 1   | 607015 | 9/26/2025<br>9/26/2025  | 1000.000.113.410540.210<br>TREASURER- OFFICE SUPPLIES           | \$10.00  |
|                                              |          |     |        |                         | Check #: 540343                                                 |          |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                                | \$10.00  |
| Check Group:                                 |          |     |        |                         |                                                                 |          |
| I#118305F 9/12/25 Keys                       |          | 1   | 607080 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$73.25  |
|                                              |          |     |        |                         | Check #: 540343                                                 |          |
|                                              |          |     |        |                         | PO/InvoiceTotal:                                                | \$73.25  |
|                                              |          |     |        |                         | Vendor Total:                                                   | \$102.75 |
| WESTERN OFFICE EQUIPMENT                     | 006450   |     |        |                         |                                                                 |          |
| Check Group:                                 |          |     |        |                         |                                                                 |          |
| I#69373 9/18/25 LEXMARK TONER C251           |          | 2   | 606979 | 09/26/2025<br>9/26/2025 | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES        | \$350.00 |
| I#69373 9/18/25 LEXMARK TONER C241           |          | 1   | 606979 | 09/26/2025<br>9/26/2025 | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES        | \$145.00 |
| I#69373 9/18/25 LEXMARK TONER c241           |          | 1   | 606979 | 09/26/2025<br>9/26/2025 | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES        | \$145.00 |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                              | Amount      |
|---------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------|-------------|
| I#69373 9/18/25 LEXMARK TONER C241          |          | 1   | 606979 | 09/26/2025<br>9/26/2025 | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES             | \$145.00    |
| Check #: 540344                             |          |     |        |                         |                                                                      |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                      | \$785.00    |
| Check Group:                                |          |     |        |                         |                                                                      |             |
| I#69418 DRY ERASER 9/24/25                  |          | 1   | 607013 | 9/26/2025<br>9/26/2025  | 1000.000.144.410800.210<br>HR- OFFICE SUPPLIES                       | \$2.85      |
| I#69418 MAGNETS FOR DRY ERASE BOARD 9/24/25 |          | 1   | 607013 | 9/26/2025<br>9/26/2025  | 1000.000.144.410800.210<br>HR- OFFICE SUPPLIES                       | \$5.25      |
| Check #: 540344                             |          |     |        |                         |                                                                      |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                      | \$8.10      |
| Vendor Total:                               |          |     |        |                         |                                                                      | \$793.10    |
| WW GRAINGER....                             |          |     |        |                         |                                                                      |             |
| Check Group:                                |          |     |        |                         |                                                                      |             |
| I#9646155623 9/18/25 Cable Seals            |          | 1   | 607084 | 09/29/2025<br>9/29/2025 | 5810.000.552.460442.230<br>METRA FACILITIES- REPAIR & MAINT SUPPLIES | \$144.98    |
| Check #: 540345                             |          |     |        |                         |                                                                      |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                      | \$144.98    |
| Vendor Total:                               |          |     |        |                         |                                                                      | \$144.98    |
| YELLOWSTONE CASA INC                        | 045182   |     |        |                         |                                                                      |             |
| Check Group:                                |          |     |        |                         |                                                                      |             |
| 1ST QTR JULY-SEPT 25 PROG SUPPORT 9/24/25   |          | 1   | 607079 | 09/29/2025<br>9/29/2025 | 1000.000.199.450600.398<br>MISC- CASA SUPPORT                        | \$48,750.00 |
| Check #: 540346                             |          |     |        |                         |                                                                      |             |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                      | \$48,750.00 |
| Vendor Total:                               |          |     |        |                         |                                                                      | \$48,750.00 |
| YELLOWSTONE COUNTY NEWS                     | 006690   |     |        |                         |                                                                      |             |
| Check Group:                                |          |     |        |                         |                                                                      |             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1081

09/30/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                               | Amount       |
|---------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------|--------------|
| I#138115 #25001894 Legacy Healthcare v. White - Ck.<br>99735- Pub. Fees - A101-124681 |          | 1   | 606883 | 09/25/2025              | 7151.000.000.021250.000               | \$27.00      |
|                                                                                       |          |     |        | 9/25/2025               | SHERIFF WRITS & NOTICES DUE TO OTHERS |              |
| I#138041 #25001894 Legacy Healthcare v. White Ck.<br>99735- Pub. Fees - A101-124681   |          | 1   | 606883 | 09/25/2025              | 7151.000.000.021250.000               | \$14.00      |
|                                                                                       |          |     |        | 9/25/2025               | SHERIFF WRITS & NOTICES DUE TO OTHERS |              |
|                                                                                       |          |     |        |                         | Check #: 540347                       |              |
|                                                                                       |          |     |        |                         | PO/InvoiceTotal:                      | \$41.00      |
|                                                                                       |          |     |        |                         | Vendor Total:                         | \$41.00      |
| YELLOWSTONE VALLEY ELECTRIC                                                           | 006770   |     |        |                         |                                       |              |
| Check Group:                                                                          |          |     |        |                         |                                       |              |
| A#17389019 090125 72ND ST W & LAUREL AIRPORT<br>RD                                    |          | 1   | 607037 | 09/26/2025              | 2110.000.401.430260.341               | \$43.94      |
|                                                                                       |          |     |        | 9/26/2025               | ROAD- ELECTRICITY                     |              |
|                                                                                       |          |     |        |                         | Check #: 540348                       |              |
|                                                                                       |          |     |        |                         | PO/InvoiceTotal:                      | \$43.94      |
|                                                                                       |          |     |        |                         | Vendor Total:                         | \$43.94      |
|                                                                                       |          |     |        |                         | Grand Total:                          | \$864,899.06 |

End of Report